

# **Sub- Regional Workshops**



# ► We Need Your Input!

The Capital Region Transportation Planning Agency (CRTPA) is kicking off the Connections 2045 Regional Mobility Plan and we are looking for your input in this important planning process! Connections 2045 is the long range transportation plan for Gadsden, Jefferson, Leon, and Wakulla counties. This project sets the vision, strategy, and capital improvement program that guides the investment of public transportation funds and we want you to be a part of it!

## Sub Regional Workshops

These interactive public workshops will include maps, exhibits, and activities designed to help shape the future mobility for your community. Attend one of these workshops to provide input for the development of the Regional Mobility Plan.



**For More Information:**  
[Connections2045RMP.com](http://Connections2045RMP.com)  
[CRTPA.org](http://CRTPA.org)  
[facebook.com/CapitalRegTPA/](https://facebook.com/CapitalRegTPA/)

## Leon County Workshop

**When:** Tuesday, November 5, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** Jack McLean Park  
 700 Paul Russell Road,  
 Tallahassee, FL 32301

## Wakulla County Workshop

**When:** Tuesday, November 5, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** Wakulla Community Center  
 318 Shadeville Road,  
 Crawfordville, FL 32327

## Jefferson County Workshop

**When:** Wednesday, November 13, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** Jefferson County Courthouse Annex  
 435 Walnut Street,  
 Monticello, FL 32344

## Gadsden County Workshop

**When:** Wednesday, November 13, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** BOCC Meeting Chambers  
 9 East Jefferson Street #B,  
 Quincy, FL 32351

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, income, or family status. Persons who require special accommodations under the Americans with Disabilities Act or translation services (free of charge) should contact Jack Kostrzewa at the CRTPA at (850) 891-8630 at least seven days prior to the meeting



### SURVEY OPPORTUNITY

Please take a moment to share your ideas about transportation in the Capital Region during the development of the Connections 2045 Regional Mobility Plan! Use the link below, or the QR code provided on this flyer.

<https://crtpa2045rmp.metroquest.com/>

For further information about Connections 2045 and upcoming public involvement opportunities, check out the following links:

Project Website:

<https://www.connections2045rmp.com/>

CRTPA Facebook Page:

<https://www.facebook.com/CapitalRegTPA/>

CRTPA Website:

<http://crtpa.org/>



Scan to go directly  
to the survey!



For additional information on the project, please contact Jack Kostrzewa at: [john.kostrzewa@CRTPA.org](mailto:john.kostrzewa@CRTPA.org)

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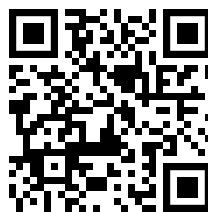
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## COMMENT FORM

[illegible]





## COMMENT FORM

The following optional questions are only used for informational purposes to determine who our public involvement activities are reaching and appealing to.

*Your answers are confidential and will not be used for any other reasons.*

Please provide the street name where you live:

Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Do you live within the study area? (CIRCLE ONE)      Yes      No      Not Sure

What is your gender?      Male      Female

What is your race?      White      African-American      Other

What is your age?      Under age 18  
                                 18 to 29  
                                 30 to 59  
                                 60 to 74  
                                 75 or older

Do you own or have access to a vehicle?      Yes      No

Do you have a disability that limits your mobility?      Yes      No

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# Welcome

## Connections 2045 regional mobility plan

### Sub-Regional Meeting

#### Leon County

**When:** Tuesday, November 5, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** Jack McLean Community Center

700 Paul Russell Rd., Tallahassee FL 32301

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Title VI of the Civil Rights Act of 1964

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Jack Kostrzewa

Jack.Kostrzewa@crtpa.org

850.891.8630





# LEON COUNTY WORKSHOP SIGN-IN SHEET

**Jack McLean Park, 700 Paul Russell Road, Tallahassee**

**November 5, 2019**

NOTICE: The information provided below is a matter of public record subject to examination by the general public upon request.

**Please Print**

Name	Organization (If Applicable)	Mailing Address	Telephone Number	Email Address
Steve Shafer	COX WFL		891-2855	
Donnell Darden	Bond Cho	1720 S. Greenbush	850-576-4073	ddarden@bondcho.com
Norma Skaggs	L.R.H.O.A	PO Box 124 Woodville		native.norma@gmail.com

\*Send email keys

# Sub-Regional Meeting

Leon County

6:00-7:30 pm



**Connections 2045**  
regional mobility plan



# **Sub-Regional Meeting**

**Leon County**

**6:00-7:30 pm**

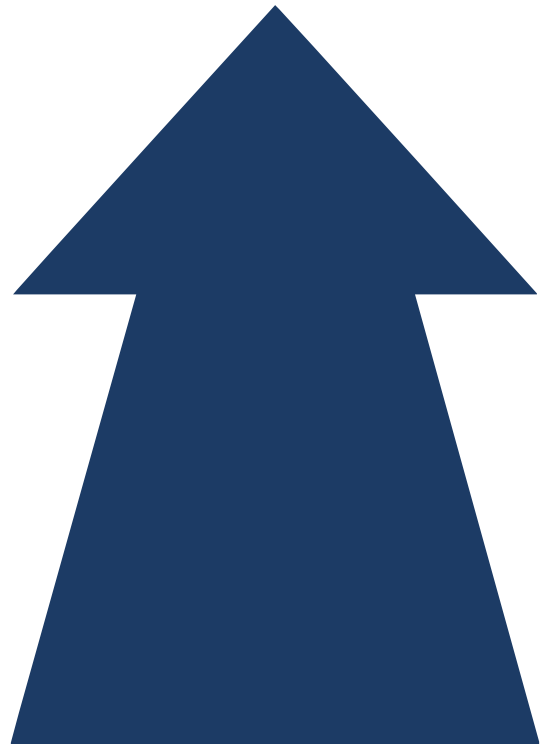


**Connections 2045**  
regional mobility plan

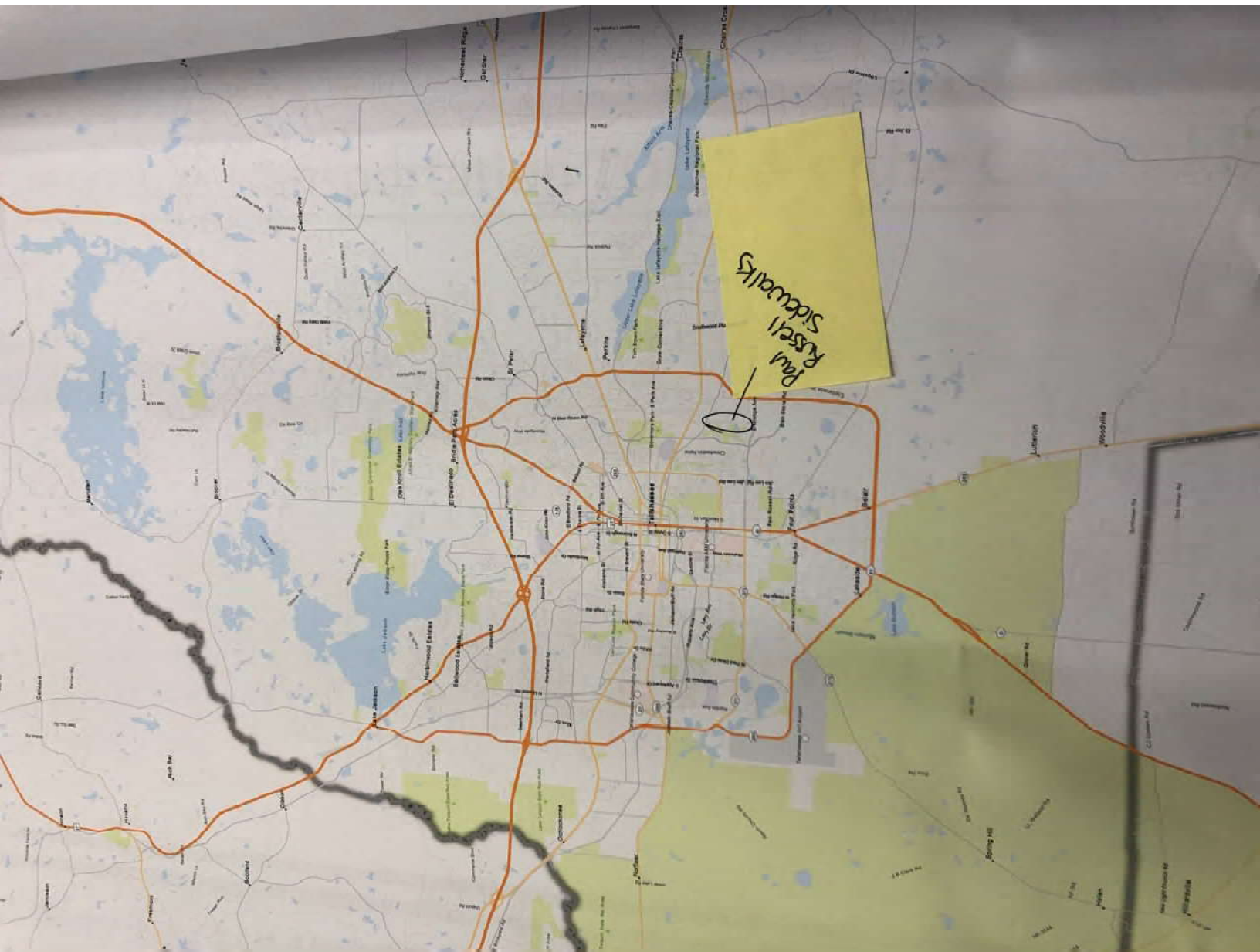
# Sub-Regional Meeting

**Leon County**  
**6:00-7:30 pm**

**Connections 2045**  
regional mobility plan







## ONE WORD OR PHRASE...

that describes transportation **TODAY** in the Capital Region

Efficient

Congested

that describes **MY VISION** for transportation in the Capital Region

Improved facilities  
mass transportation. bus service to Woodville



## What are your top 3 priorities for the CRTPA Connections 2045 Regional Mobility Plan update?


**Safety**



Improve the safety of transportation facilities for all populations in the region.

1 1

**Connectivity**



Enhance connectivity between destinations within the region by different travel modes, such as bicycle, vehicular, and transit.

**Access**



Provide all residents and visitors with access to different transportation options to create economic opportunities and improve quality of life throughout the region.

2

**Multimodalism**



Promote a diversity of travel choices and facilitate movement and connections among people, jobs, goods and services, and other travel modes.

3 3

**Land Use**



Coordinate transportation strategies and investments with local and regional land use initiatives to foster vibrant communities throughout the region.

2

**Security**



Promote and implement transportation improvements for all modes ensuring security of the transportation system.

**Economic Development**



Coordinate transportation investments with local and regional economic development initiatives.

3

**Natural Resource Protection and Conservation**



Protect the region's environmental, cultural and historical areas of interest through best practices related to expansion of transportation opportunities.

1

**Public Health**



Promote public health by increasing the diversity of travel choice, safety and access to transportation facilities for all populations in the region.

2



# Welcome

## Connections 2045 regional mobility plan

### Sub-Regional Meeting

#### Wakulla County

**When:** Tuesday, November 5, 2019

**Time:** 4:00 pm to 7:00 pm

**Where:** **Wakulla Community Center**

318 Shadeville Rd., Tallahassee FL 32327

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Jack Kostrzewa

Jack.Kostrzewa@crtpa.org

850.891.8630



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# **Sub-Regional Meeting**

## **Wakulla County**

**6:00-7:30 pm**



**Connections 2045**  
regional mobility plan

# **Sub-Regional Meeting**

## **Wakulla County**

### **6:00-7:30 pm**



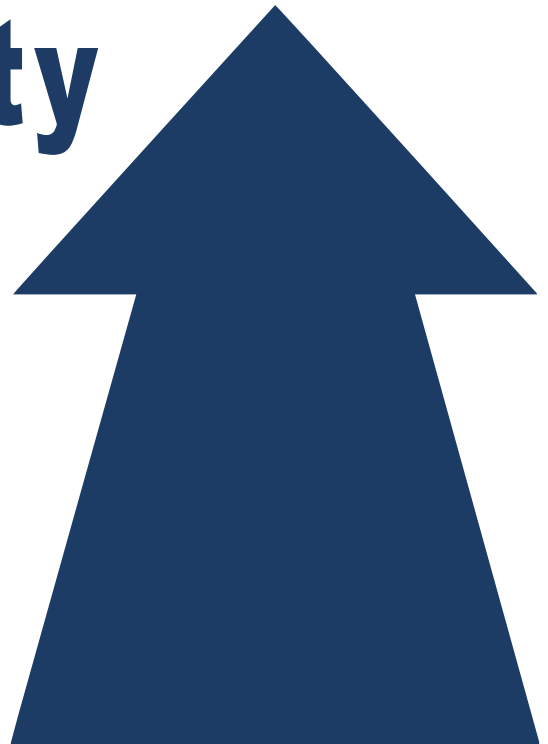
**Connections 2045**  
regional mobility plan



# Sub-Regional Meeting

**Wakulla County**  
**6:00-7:30 pm**

**Connections 2045**  
regional mobility plan





# Welcome

## Connections 2045 regional mobility plan

### Sub-Regional Meeting Jefferson County

**When:** Wednesday, November 13, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** Jefferson County Courthouse Annex  
435 Walnut St. Monticello, FL 32344

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Jack.Kostrzewa@crtpa.org  
850.891.8630





## November 13, 2019

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Name	Organization (If Applicable)	Mailing Address	Telephone Number	Email Address
Michael Schwier		2941 Blankenship Hwy Monticello FL 32344		mese@jillieer.com
Michelle Arceneaux	Jefferson Against Toll Rd.	237 Aucilla Rd. Monticello, FL 32344		
Bryan Arceneaux	Jefferson Against Tolls	" "		bryanaeprimusatlanta.com
Nick Reams	Jefferson County Citizens for Responsible Government & Jeff Co	P.O. BOX 1034- monticello 32345	933 <sup>850</sup> 3424	Kearney.jellfranch.h.-
Doug Darling	"	5370 Lake Rd. Monticello, FL 32344	850 - 765-3232	president@crg-jetto.org
Lynn McGrady	"		850 997 2282	lmcgrady@cch-construction.com
Robert Cunningham				rcdirtgov@gmail.com



## November 13, 2019

**Please Print**

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# **Sub-Regional Meeting**

## **Jefferson County**

### **6:00-7:30 pm**



**Connections 2045**  
regional mobility plan



# **Sub-Regional Meeting**

## **Jefferson County**

**6:00-7:30 pm**

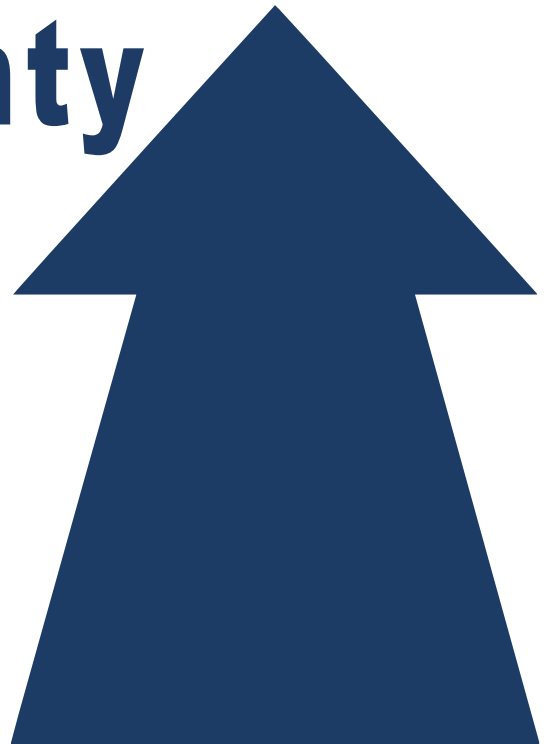


**Connections 2045**  
regional mobility plan

# Sub-Regional Meeting

**Jefferson County**  
**6:00-7:30 pm**

**Connections 2045**  
regional mobility plan





# connections

regional mobility plan **2045**

## What are your top 3 priorities for the CRTPA Connections 2045 Regional Mobility Plan update?

### Safety



Improve the safety of transportation facilities for all populations in the region.

3 2

### Connectivity



Enhance connectivity between destinations within the region by different travel modes, such as bicycle, vehicular, and transit.

### Access



Provide all residents and visitors with access to different transportation options to create economic opportunities and improve quality of life throughout the region.

### Multimodalism



Promote a diversity of travel choices and facilitate movement and connections among people, jobs, goods and services, and other travel modes.

### Land Use



Coordinate transportation strategies and investments with local and regional land use initiatives to foster vibrant communities throughout the region.

3

### Security



Promote and implement transportation improvements for all modes ensuring security of the transportation system.

### Economic Development



Coordinate transportation investments with local and regional economic development initiatives.

### Natural Resource Protection and Conservation



Protect the region's environmental, cultural and historical areas of interest through best practices related to expansion of transportation opportunities.

### Public Health



Promote public health by increasing the diversity of travel choice, safety and access to transportation facilities for all populations in the region.

1 1 1 1 1  
2 2 2 2  
3 3 1 3

# that describes transporta

Leave Jefferson Rural -

Pleasant & Non congested - Jefferson co.

Many roads need to be widened for safety, but I live in Jefferson County because I prefer the rural environment. Protect our natural resources and preserve our way of life!



# PERSON COUNTY MAP



No To  
M-Cores

NO  
TOLL  
ROAD!

Absolutely  
NO  
Toll Road

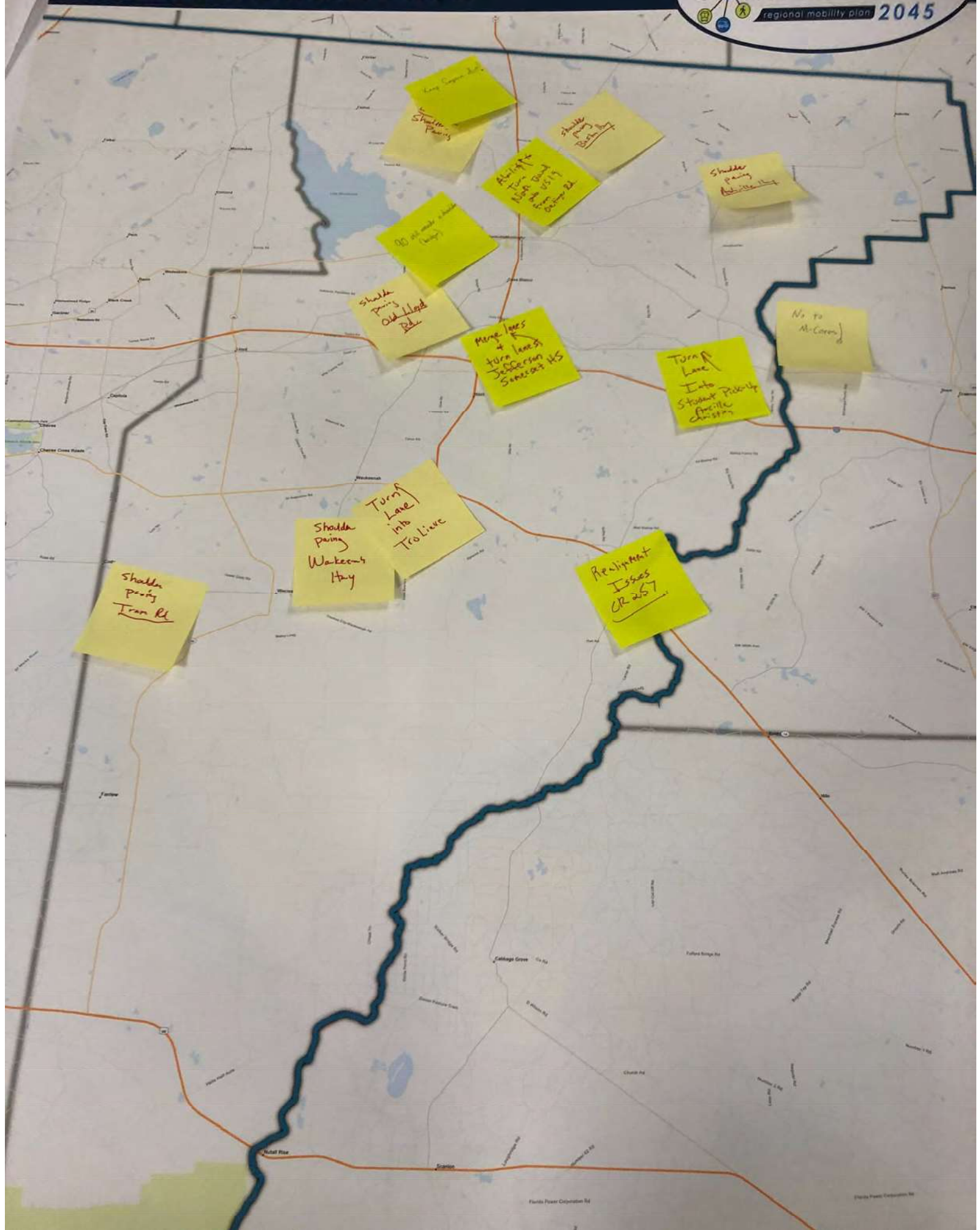
NO  
TOLL  
ROAD  
LA

PLEASE NO  
TOLL ROAD  
- voters of the  
Pike County  
- determined  
to survive!

No  
Toll  
Road



# JEFFERSON COUNTY MAP





# STUDY AREA MAP



OTHER THAN  
ROAD NETWORK  
No Concerns  
No New Roads

NO  
TOLL  
ROAD!



## JEFFERSON COUNTY WORKSHOP: COMMENT

Please provide your comments regarding the 2045 RMP in the area below:

I know this is not an MCORE meeting but I wanted to take this opportunity to ~~discuss~~ state my concerns regarding the proposed Sun Coast Connector. The Sun Coast Connector is a waste of tax payer money. There is not a demonstrated need for it. Our current roads are well under capacity. Additionally a road which bypasses Monticello would be detrimental to the downtown district. A toll road will also not bring significant development. Any development will be at the expense of existing businesses in town. Also hurricane evacuation is not a valid reason. EMA advocate for residents to evacuate 10's of miles not 100's of miles. The funds to build the road could be used to strengthen ~~the~~ existing shelters.



## JEFFERSON COUNTY WORKSHOP: COMMENT

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*Your answers are confidential and will not be used for any other reasons.*

Please provide the street name where you live:

Address: 237 AUCILLA RD

City: MONTICELLO FL Zip: 32344

Do you live within the study area? (CIRCLE ONE) Yes No Not Sure

What is your gender? Male Female

What is your race? White African-American Other

What is your age? Under age 18

18 to 29

30 to 59

60 to 74

75 or older

Do you own or have access to a vehicle? Yes No

Do you have a disability that limits your mobility? Yes No

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## JEFFERSON COUNTY WORKSHOP: COMMENT

Please provide your comments regarding the 2045 RMP in the area below:

How can C RTPA NOT be involved in the M-CORES project?

The proposed Toll Road (Suncoast Connector) will impact one of the counties in the C RTPA area for the next century!



## JEFFERSON COUNTY WORKSHOP: COMMENT

The following optional questions are only used for informational purposes to determine who our public involvement activities are reaching and appealing to.

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Please provide the street name where you live: ELKINS ROAD

Address: 580 ELKINS ROAD

City: Monticello Zip: 32344

Do you live within the study area? (CIRCLE ONE) ☒ Yes ☐ No ☐ Not Sure

What is your gender? ☒ Male ☐ Female

What is your race? ☒ White ☐ African-American ☐ Other

What is your age? ☐ Under age 18

☐ 18 to 29

☒ 30 to 59

☐ 60 to 74

☐ 75 or older

Do you own or have access to a vehicle? ☒ Yes ☐ No

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## JEFFERSON COUNTY WORKSHOP: COMMENT

Please provide your comments regarding the 2045 RMP in the area below:

Focus on Safety and Improving the  
Rural Roads Already in Existence



## JEFFERSON COUNTY WORKSHOP: COMMENT

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Please provide the street name where you live:

Address: \_\_\_\_\_

City: Lanett Zip: 32336

Do you live within the study area? (CIRCLE ONE) Yes No Not Sure

What is your gender? Male Female

What is your race? White African-American Other

What is your age? Under age 18

18 to 29

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JEFFERSON COUNTY  
APPEARANCE RECORD

11/13/2019  
Meeting Date

Topic TOLL ROAD

Name IVAN WELCH

Job Title LAND OWNER

Address LAUDON FL Phone 903 250 4007

City State Zip

E-mail

Representing MYSELF

This form is part of the public record for this meeting.

I AM OPPOSED TO SUPERHIGHWAY/TOLL ROAD IN  
MADISON/JEFFERSON CO





# Welcome

## Connections 2045 regional mobility plan

### Sub-Regional Meeting

### Gadsden County

**When:** Wednesday, November 13, 2019

**Time:** 6:00 pm to 7:30 pm

**Where:** BOCC Meeting Chambers

9 E. Jefferson St. B. Quincy, FL 32351

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# **Sub-Regional Meeting**

## **Gadsden County**

**6:00-7:30 pm**



**Connections 2045**  
regional mobility plan

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## **Gadsden County**

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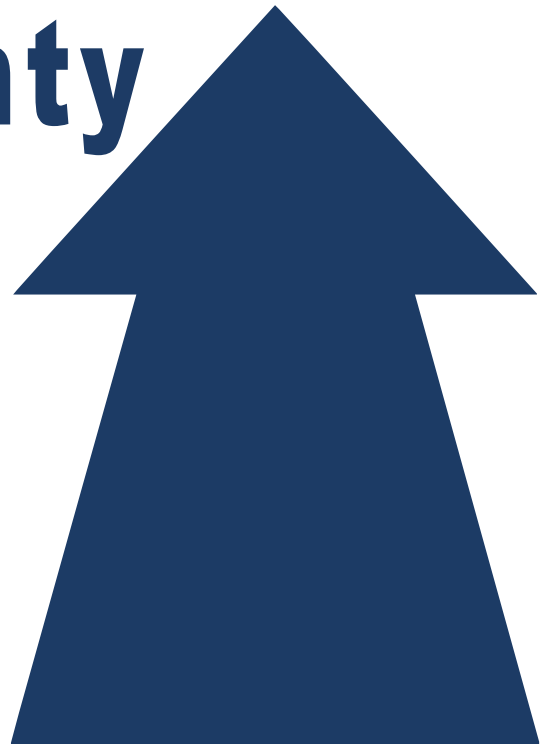


**Connections 2045**  
regional mobility plan

# Sub-Regional Meeting

**Gadsden County**  
**6:00-7:30 pm**

**Connections 2045**  
regional mobility plan





## ONE WORD OR PHRASE...

that describes transportation **TODAY** in the Capital Region

Transit deficient/inefficient

that describes **MY VISION** for transportation in the Capital Region

City / Regional Connectivity

## What are your top 3 priorities for the C RTPA Connections 2045 Regional Mobility Plan update?

### Safety



Improve the safety of transportation facilities for all populations in the region.

### Connectivity



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### Access



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### Multimodalism



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