



## **CITIZENS MULTIMODAL ADVISORY COMMITTEE (CMAC)**

MEETING OF TUESDAY, SEPTEMBER 5, 2023  
(11:30 AM – 1:30 PM)

CITY OF TALLAHASSEE COMMISSION CHAMBERS  
300 S. ADAMS STREET  
TALLAHASSEE, FL 32301

### **AGENDA**

Citizens wishing to provide input at the CMAC meeting may:

- (1) Provide comments **in person** at the meeting. Speakers are requested to limit their comments to three (3) minutes; or
- (2) Submit **written comments** prior to the meeting at <http://crtpa.org/contact-us/> by providing comments in the “Email Us” portion of the page before 5:00 p.m. on Monday, September 4 to allow time for comments to be provided to committee members in advance of the meeting. Comments submitted after this time (up to the time of the meeting) will be accepted and included in the official record of the meeting.

#### **1. AGENDA MODIFICATIONS**

#### **2. PUBLIC COMMENT ON ITEMS NOT APPEARING ON THE AGENDA**

This portion of the agenda is provided to allow for public input on general CRTPA issues that are not included on the meeting’s agenda. Those interested in addressing the Committee are requested to limit their comments to three (3) minutes.

#### **3. CONSENT AGENDA**

- A. Minutes of the June 6, 2023, CMAC Meeting
- B. Unified Planning Work Program (UPWP) Amendment
- C. Fiscal Year (FY) 2023 – FY 2027 & FY 2024 – FY 2028 Transportation Improvement Program (TIP) Amendment
- D. Regional Trails Project Priority List Amendment

#### **4. CONSENT ITEMS PULLED FOR DISCUSSION**

*If you have a disability requiring accommodations, please contact the Capital Region Transportation Planning Agency at (850) 891-8630. The telephone number of the Florida Relay TDD Service is # 711.*

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5. **PRESENTATION/DISCUSSION/ACTION**

**A. SR 267/Bloxham Cutoff Road Shared Use Trail Feasibility Study**

A feasibility study examining a connection between the St. Marks Trail and Wakulla Springs State Park has been developed.

RECOMMENDED ACTION: Recommend the CRTPA adopt the SR 267/Bloxham Cutoff Road Shared Use Trail Feasibility Study.

**B. CRTPA Transportation Alternatives Program Subcommittee**

This item seeks three CMAC (3) members to volunteer to serve on the CRTPA TA Subcommittee. The subcommittee will meet to develop criteria associated with the review of TA applications as well as review and recommend a ranking of received applications to the CRTPA Board.

RECOMMENDED ACTION: Approve three (3) members of the CMAC to serve on the CRTPA's TA Subcommittee.

6. **INFORMATION**

**A. Future Meeting Dates**

7. **ITEMS FROM COMMITTEE MEMBERS OR STAFF**

8. **ADJOURNMENT**



September 5, 2023

COMMITTEE AGENDA ITEM 3A

**MINUTES**

TYPE OF ITEM: Consent

The minutes from the June 6, 2023, CMAC meeting is provided as *Attachment 1*.

**RECOMMENDED ACTION**

Option 1: Approve the minutes of the June 6, 2023, CMAC meeting.

**ATTACHMENT**

Attachment 1: June 6, 2023, CMAC Minutes



## **CITIZENS MULTIMODAL ADVISORY COMMITTEE (CMAC)**

MEETING OF TUESDAY, JUNE 6, 2023  
(11:30 AM – 1:30 PM)

TALLHASSEE ROOM (2<sup>nd</sup>, Floor), CITY HALL  
300 S. ADAMS STREET  
TALLHASSEE, FL 32301

### **Meeting Minutes**

Members Present: Chad Hanson, Chairman; John Dunn; Hans van Tol; Christi Hale; Amie Longstreet; Mary Kay Falconer; Roger Holdener; Marcus Thompkins (Virtual)

Staff Present: Greg Slay, Executive Director, CRTPA; Jack Kostrzewa, CRTPA; Greg Burke, CRTPA; Suzanne Lex, CRTPA; Yulonda Mitchell, CRTPA

The meeting was called to order at 11:35 AM with an introduction of Committee Members and a quorum present.

1. **AGENDA MODIFICATIONS**
2. **PUBLIC COMMENT ON ITEMS NOT APPEARING ON THE AGENDA**
3. **CONSENT AGENDA**
  - A. Minutes of the April 4, 2023, CMAC Meeting
  - B. CRTPA TIP Amendment Approval

**Committee Action:** Ms. Falconer made a motion to approve the consent agenda as presented. Mr. Dunn seconded the motion. The motion was unanimously passed.

4. **CONSENT ITEMS PULLED FOR DISCUSSION**

## 5. PRESENTATION/DISCUSSION/ACTION

### A. Safe Streets and Roads for All (SS4A) Action Plan

The CRTPA's Safe Streets and Roads for All (SS4A) Action Plan has been developed. The Plan identifies a comprehensive set of projects and strategies to improve safety on the CRTPA region's roadways.

RECOMMENDED ACTION: Recommend the CRTPA adopt the Safe Streets and Roads for All (SS4A) Action Plan.

Mr. Kostrzewa introduced the project and stated the Safe Streets and Roads for All was a federal government grant process program that was announced approximately a year ago. He stated the program consisted of two grant processes, 1. Action Plan and 2. Implementation Plan of Projects (subsequent to Action Plan completion). Mr. Kostrzewa noted the CRTPA opted to use current funding to develop the Safety Action Plan and that the plan was initiated about nine months ago. He explained the plan utilized a data driven process that included using data from the Congestion Management Plan to develop a High Injury Network. Mr. Kostrzewa explained there were other requirements of the program including equity and safety that must be addressed. He noted that CRTPA staff requested local governments provide projects for consideration to apply for the grant program noting that safety and equity were major parts of the grant process. Mr. Kostrzewa stated that if a project does not meet those two requirements the project would not be recommended to move forward to apply for grant funds. Lastly, he noted this was the 2<sup>nd</sup> year of the five-year SS4A Program and that he then introduced Ms. Lindsay Slautterback, Kimley Horn and Associates (KHA).

Ms. Slautterback, KHA, stated efforts were initiated on the project in September and the deadline was moved to this July 2023. She explained the point of the plan was to reduce the number of fatalities and serious injuries on the roadways. Ms. Slautterback noted that first requirement of SS4A program was to complete a Safety Action Plan and provided a brief overview of the steps for plan development.

Ms. Slautterback discussed the safety analysis included within the plan and noted the analysis of the four county region's crash data from 2017-2022 which resulted in development of a high injury network. Ms. Slautterback stated the analysis identified segments and hot-spot intersections where majority of crashes were occurring based on volume. She also noted there was a second plan component, equity consideration that includes historically disadvantaged communities and that this component was a focus of the grant. Ms. Slautterback discussed the third component of the plan was public involvement. She stated a different approach was taken to get more feedback and that this included attending various public events and distributing information and receiving input from citizens through online mapping tool and survey tool. In addition to the public events, meetings with the Community Traffic Safety Teams for each of the four counties were held.

Ms. Slautterback stated based on public input there were five things that citizens identified as important concerns: bicycle and pedestrian facilities, public transportation, unsafe conditions for multimodal users, more law enforcement to address speeding, and distracted driving. She stated the

data collected from the surveys was used to develop a prioritization criteria system, which was a requirement. Ms. Slautterback stated most projects and priorities provided for this year's program were from City of Tallahassee, Leon County, and the universities. She noted due to timelines, other projects within Jefferson, Wakulla, and Gadsden counties would be considered as a part of next year's SS4A process. Ms. Slautterback stated the next step was Board presentation and that subsequently, CRTPA staff would work with the local agencies on gathering applications for submittal.

Mr. Van Tol asked for information on the deadlines. Mr. Kostrzewa stated the deadline was originally September for the previous year, but the deadline was moved to July 2023. He stated the plan can be used by other counties to apply for grants. He noted the projects must meet safety and equity within a high injury network. He noted the plan is flexible to be changed as the requirements may change. Mr. Slay noted Wakulla and Jefferson have not been LAP certified. Ms. Lex noted the rural counties should be aware the grant is a reimbursement grant; therefore, the municipality must have the money up front and be reimbursed. Mr. Hanson asked about events in Wakulla to provide information on SS4A program. Ms. Slautterback stated due to timing, there were no events that were available in Wakulla County. Mr. Hanson stated he would be able to assist with getting events schedules in the future. Mr. Thompkins asked what types of improvements the funds can be used to address. Mr. Kostrzewa stated most applications are for infrastructure improvements to address a specific corridor or provide bike and pedestrian safety.

**Committee Action: Ms. Falconer made a motion to recommend approval. Ms. Longstreet seconded the motion. The motion was passed unanimously.**

#### **B. Fiscal Year (FY) 2024– FY 2028 Transportation Improvement Program (TIP)**

The FY 2024 – FY 2028 TIP reflecting the projects that have received funding in the Florida Department of Transportation Work Program has been developed.

RECOMMENDED ACTION: Recommend the CRTPA Board adopt the FY 2024 – FY 2028 Transportation Improvement Program.

Ms. Lex provided information on the Fiscal Year (FY) 2024– FY 2028 Transportation Improvement Program (TIP) including the public involvement activities for the TIP. She stated comments may be received up until June 18, 2023, before the Board Meeting. Ms. Lex explained that the projects included in the TIP are developed using a variety of sources including the Regional Mobility Plan, through coordination with the CRTPA's transportation partners (including the Tallahassee International Airport and StarMetro), local governments Bicycle and Pedestrian Plans, comprehensive plans, and the Transportation Alternatives program. After projects are identified, the projects are placed on the Project Priority Lists and sent to FDOT to request funding. Ms. Lex stated the next steps would be to present the TIP to the Board on June 19, 2023, followed by submittal to the FDOT.

**Committee Action: Mr. Van Tol made a motion to recommend approval. Mr. Holdener seconded the motion. The motion passed with Mr. Thompkins voting in opposition.**

### C. Fiscal Year (FY) 2025 – FY 2029 Project Priority Lists (PPLs)

The FY 2025 – 2029 Project Priority Lists have been developed:

1. Regional Mobility Plan (RMP) Roadways Project Priority List
2. Regional Mobility Plan (RMP) Bicycle and Pedestrian Project Priority List
3. Regional Trails Project Priority List
4. Transportation Systems Management (TSM) and Safety Project Priority List
5. Intelligent Transportation Systems (ITS) Project Priority List
6. Tallahassee International Airport Project Priority List
7. StarMetro Project Priority List

RECOMMENDED ACTION: Recommend the CRTPA adopt the FY 2025 – FY 2029 Project Priority Lists.

Ms. Lex provided information on the Fiscal Year (FY) 2025 – FY 2029 Project Priority Lists (PPLs) and stated that PPLs will be provided to FDOT for development of upcoming Work Program. She noted staff will meet with FDOT staff in July to begin coordination for funding of the priorities. She stated the projects are prioritized using adopted criteria developed by CRTPA or the local governments. Ms. Lex explained FDOT has worked on funding the #2 project, on the Regional Mobility Plan Roadway PPL, for a few years and asked if the CRTPA was good with overstepping the #1 project and funding the #2 project. She stated the CRTPA was willing to accept the funds to fund the #2 project instead, the Capital Circle from Springhill to Orange Avenue. Ms. Lex stated the last segment of Capital Circle from Crawfordville Road to Springhill Road is the last piece to be funded and note the cost to complete was 65 million.

**Committee Action: Mr. Van Tol made a motion to recommend approval of the Fiscal Year (FY) 2025 – FY 2029 Project Priority Lists (PPLs). Ms. Falconer seconded the motion. The motion unanimously passed.**

### D. Strategic Intermodal System (SIS) Discussion

A discussion related to the SIS designated roadways in the CRTPA region will be provided.

RECOMMENDED ACTION: Action required.

Mr. Slay provided background information on the Strategic Intermodal System. He explained staff would be presenting information to the board on the recommended changes to the SIS designated roadways. Mr. Slay explained the FDOT revises the SIS every five years. He noted the current SIS facilities in the CRTPA Region were I-10; Capital Circle NW/SW (SR 263) from the Tallahassee International Airport to I-10; Thomasville Road (US 319) from I-10 to the state line. Mr. Slay provided an overview of the recommended additions to the SIS for the CRTPA Region and stated the justification for each roadway. 1) Crawfordville Road - US 98 to Capital Circle SW, this portion of Crawfordville Road meets the SIS designation criteria of a corridor connecting an urban area with a Rural Area of Opportunity (Wakulla County) and has a AADT of at least 6,000 (ranged from 13,000 to 22,000

depending on location in 2022); 2) Capital Circle SW - Springhill Road to Crawfordville Highway, this section of Capital Circle SW would provide access to the Tallahassee International Airport (TLH) from areas south of Leon County and provide a continuous connection with the SIS; 3) Capital Circle SW/SE - Crawfordville Highway to I-10, this would provide continuous connection on the SIS to eastern Tallahassee and I-10 East; 4) US 27 - I-10 to Georgia State Line, meets the criteria related to NHS designated facilities that connect to an urbanized area outside the state not already served by a SIS facility; 5) Capital Circle NW - I-10 to US 27, this segment of Capital Circle NW serves as a hub connection from US 27 to the Tallahassee International Airport as well as I-10. Mr. Slay noted truck volumes along this segment are nearly 10% of overall AADT. Mr. Slay stated the proposed additions would be submitted to FDOT-District and then to FDOT-Central Office for final consideration, after the review and approval by the Board.

**Committee Action: Mr. Van Tol made a motion to recommend approval of the Strategic Intermodal System (SIS), modifying the list to excludes 27 North and the connector on Capital Circle. Mr. Dunn seconded the motion. The motion was passed with opposition.**

**E. Thomasville Road Multi-Use Path Design Update**

An update of the Thomasville Road Multi-Use Path Design will be provided by CRTPA staff.

RECOMMENDED ACTION: No action required.

Mr. Kostrzewa provided an update of the Thomasville Road Multi-Use Path Design but noted there currently no funding for the project. He stated the anticipated completion date for the design of the project was in December 2023, but again noted no construction funds were available. He noted there was a scheduled public meeting on June 27, 2023, with a virtual component and additional information was available on the project website on the CRTPA webpage.

**Committee Action: Informational item, therefore, no action was taken.**

**6. INFORMATION**

**A. Future Meeting Dates**

**7. ITEMS FROM COMMITTEE MEMBERS OR STAFF**

Ms. Lex stated she was currently working to schedule a helmet fitter training in Wakulla County and would provide additional information, when available.

**8. ADJOURNMENT**

The meeting was adjourned at 1:05 PM





September 5, 2023

## COMMITTEE AGENDA ITEM 3C

### FISCAL YEAR (FY) 2023 - FY 2027 AND FY 2024 - FY 2028 TRANSPORTATION IMPROVEMENT PROGRAMS AMENDMENTS

TYPE OF ITEM: CONSENT

#### STATEMENT OF ISSUE

This item seeks ratification of a roll-forward amendment to the FY 2023– FY 2027 and to the FY 2024– FY 2028 Transportation Improvement Programs (TIPs) to add the project as follows:

- CR 268/Adams St. from CR 274 Martin Luther King Jr Blvd. to Clark St. (Project No. 436992-1): (Gadsden County) Provide \$627,615 in funding in FY 23/24 for the construction of a five-foot wide sidewalk on the west side of the road.

#### EXECUTIVE COMMITTEE

Resolution 2023-08-4F (*Attachment 1*), amending the FY 2023– FY 2027 and the FY 2024– FY 2028 TIPs, was adopted by the Executive Committee at the August 22, 2023 meeting.

#### HISTORY AND ANALYSIS

Adopted annually, the CRTPA's TIP reflects those projects in the region that have received state and federal funding in the FDOT Work Program. After adoption, changes to a project can require an amendment to the CRTPA's TIP. In this case, a previous FY 2021 project was delayed. In order for the project to advance, the TIP is amended to include the project and the funds roll-forward.

For the purpose of authorizing federal funds, the Federal Highway Administration (FHWA) recognizes the CRTPA's FY 2023 – FY 2027 TIP through September 30<sup>th</sup> of the year, consistent with the federal fiscal year (*Attachment 2*). The CRTPA's FY 2024 – FY 2028 TIP, effective July 1 of this year, is also amended to ensure consistency between the two documents (*Attachment 3*). The TIP Amendments are time sensitive as FDOT is seeking immediate authorization from FHWA for this project. The next scheduled Board meeting in September would not provide sufficient time to process the amendment and the authorization.

The amendments was transmitted to the FDOT for processing and further approval. Both the FY 2023– FY 2027 and the FY 2024– FY 2028 TIPs were updated to reflect the addition of the project. At the September meetings the agenda item will be provided to the Board for ratification.

This was the CRTPA Transportation Alternative Project Priority No. two in the FY 15 Application Cycle. The project will be constructed through a LAP Agreement with Gadsden County.

### **RECOMMENDED ACTION**

Option 1: Ratify the amendment to the FY 2023 – FY 2027 and the FY 2024 – FY 2028 approved by the CRTPA Executive Committee to add the project as follows:  
(Recommended)

- CR 268/Adams St. from CR 274 Martin Luther King Jr Blvd. to Clark St. (Project No. 436992-1): (Gadsden County) Provide funding in FY 23/24 for the construction of a five-foot wide sidewalk on the west side of the road.

Option 2: Committee discretion.

### **ATTACHMENTS**

Attachment 1: Resolution No. 2023-08-4F

Attachment 2: FY 2023 – FY 2027 Transportation Improvement Program Project Page

Attachment 3: FY 2024 – FY 2028 Transportation Improvement Program Project Page



## C RTPA RESOLUTION 2023-08-4F

**A RESOLUTION OF THE CAPITAL REGION TRANSPORTATION PLANNING AGENCY (C RTPA) EXECUTIVE COMMITTEE ENDORSING  
THE AMENDMENTS TO THE FY 2023 – FY 2027 and FY 2024 – 2028 TRANSPORTATION IMPROVEMENT PROGRAMS**

**Whereas**, the Capital Region Transportation Planning Agency (C RTPA) is the organization designated by the Governor of Florida on August 17, 2004 together with the State of Florida, for carrying out provisions of 23 U.S.C. 134 (h) and (i)(2), (3) and (4); CFR 450.324, 326, 328, 330, and 332; and FS 339.175 (5) and (7); and

**Whereas**, the Transportation Improvement Program (TIP) shall be endorsed annually by the C RTPA and submitted to the Governor of the State of Florida, to the Federal Transit Administration, and to the Federal Highway Administration, through the State of Florida;

**Whereas**, the TIP is periodically amended to maintain consistency with the Florida Department of Transportation Work Program and;

**Whereas**, The Executive Committee is authorized to approve time-sensitive documents pursuant to Section IV. C RTPA Bylaws, Subsection D.4.c., Duties of the Executive Committee;

**Whereas**, authorization for federal funding of projects within an urbanized area cannot be obtained unless the projects are included in the C RTPA's TIP, and authorization of the federal funding for Project No. 436992-1 is time sensitive.


**NOW, THEREFORE LET IT BE RESOLVED BY THE CAPITAL REGION TRANSPORTATION PLANNING AGENCY (C RTPA) THAT:**

The C RTPA amends the FY 2023 – FY 2027 and the FY 2024 – FY 2028 Transportation Improvement Programs to reflect:

- The FY 2023 – FY 2027 TIP is amended to include Project No. 436992-1 and \$627,615 in funding for the construction of a five-foot sidewalk. (CR 268/Adams St. from CR 274 Martin Luther King Jr Blvd. to Clark St.) Gadsden County.
- The FY 2024 – FY 2028 TIP is amended to include Project No. 436992-1 and \$627,615 in funding for the construction of a five-foot sidewalk. (CR 268/Adams St. from CR 274 Martin Luther King Jr Blvd. to Clark St.) Gadsden County.

Passed and duly adopted by the Capital Region Transportation Planning Agency Executive Committee on this 22<sup>nd</sup> day of August 2023.

**Capital Region Transportation Planning Agency**

By:  \_\_\_\_\_

Rick Minor, Chair

**Attest**



\_\_\_\_\_  
Greg Slay, Executive Director

**CR 268 ADAMS ST FROM CR 274 MARTIN LUTHER KING JR BLVD TO CLARK ST  
4369921 Non-SIS**



**Project Description:**

**Notes:** 5 Foot Sidewalk on the west side.

**Lead Agency:** MANAGED BY GADSDEN COUNTY BOCC

**From:** CR 274 MARTIN LUTHER KING JR BLVD

**To:** CLARK ST

**County:** GADSDEN

**Length:** .576

**Phase Group:** CONSTRUCTION

| Phase | Fund Code | PRIOR YEAR | 2023 | 2024           | 2025 | 2026 | 2027 | Total          |
|-------|-----------|------------|------|----------------|------|------|------|----------------|
| CST   | TALU      |            |      | 89,631         |      |      |      | 89,631         |
| CST   | CM        |            |      | 396,947        |      |      |      | 396,947        |
| CST   | TALU      |            |      | 140,537        |      |      |      | 140,537        |
| CST   | TALU      |            |      | 500            |      |      |      | 500            |
|       |           |            |      | <b>627,615</b> |      |      |      | <b>627,615</b> |

**Prior Year Cost: 0**

**Future Year Cost: 0**

**Total Project Cost: 627,615**

**LRTP: 2045 RMP Table 5-9 - Page 5-11**

This project was amended into the FY 2023 - FY 2027 TIP at the CRTPA Executive Committee on August 22, 2023.

Transportation Alternative Priority No. 2 on the adopted 2015 Priority List.

**CR 268 ADAMS ST FROM CR 274 MARTIN LUTHER KING JR BLVD TO CLARK ST  
4369921 Non-SIS**



**Project Description:**

**Notes:** 5 Foot Sidewalk on the west side.

**Lead Agency:** MANAGED BY GADSDEN COUNTY BOCC **From:** CR 274 MARTIN LUTHER KING JR BLVD  
**To:** CLARK ST

**County:** GADSDEN

**Length:** .576

**Phase Group:** CONSTRUCTION

| Phase | Fund Code | PRIOR YEAR | 2024           | 2025 | 2026 | 2027 | 2028 | Total          |
|-------|-----------|------------|----------------|------|------|------|------|----------------|
| CST   | TALU      |            | 89,631         |      |      |      |      | 89,631         |
| CST   | CM        |            | 396,947        |      |      |      |      | 396,947        |
| CST   | TALU      |            | 140,537        |      |      |      |      | 140,537        |
| CST   | TALU      |            | 500            |      |      |      |      | 500            |
|       |           |            | <b>627,615</b> |      |      |      |      | <b>627,615</b> |

**Prior Year Cost: 0**

**Future Year Cost: 0**

**Total Project Cost: 627,615**

**LRTP: 2045 RMP Table 5-9 - Page 5-11**

This project was amended into the FY 2023 - FY 2027 TIP at the CRTPA Executive Committee on August 22, 2023.

Transportation Alternative Priority No. 2 on the adopted 2015 Priority List.



September 5, 2023

## COMMITTEE AGENDA ITEM 5 B

### **CRTPA TRANSPORTATION ALTERNATIVES SUBCOMMITTEE**

**TYPE OF ITEM:** Presentation/Discussion/Action

#### **STATEMENT OF ISSUE**

This item seeks the appointment of three (3) members of the Citizens Multimodal Advisory Committee (CMAC) to serve on the CRTPA's Transportation Alternatives (TA) Subcommittee associated with the upcoming solicitation of TA applications for the Fiscal Year (FY) 2026 – FY 2030 funding cycle.

#### **RECOMMENDED ACTION**

Option 1: Approve three (3) members of the Citizens Multimodal Advisory Committee to serve on the CRTPA's TA Subcommittee.

#### **BACKGROUND**

The CRTPA TAP was established in 2013 subsequent to the creation of the Transportation Alternatives Program associated with the July 6, 2012 signing of P.L. 112-141, the Moving Ahead for Progress in the 21st Century Act (MAP-21) by President Obama. For those Metropolitan Planning Organizations with a population greater than 200,000 (which includes the CRTPA), the agency must manage the competitive grant process, necessitating the creation of the CRTPA TAP.

Through the CRTPA TA Program, the agency coordinates the solicitation and ranking of TA projects within the four-county capital region prior to provision to the FDOT for funding consideration. The process, described in more detail below, includes the solicitation of *new* applications biennially (every two (2) years), consistent with Board direction. The most recent solicitation of new applications occurred in late 2021 and, as a result, the CRTPA is scheduled to formally initiate the solicitation of new applications this year in December 2023.

Guiding the CRTPA TA Program is the CRTPA TA Subcommittee. The subcommittee, consisting of members from both of the CRTPA committees, reviews and recommends a ranking of the TA applications to the CRTPA Board. Ultimately, the projects are placed in recommended priority order on the agency's TA Project Priority List for CRTPA Board consideration and adoption.

## **LATEST INFORMATION**

Given the scheduled initiation of TA application solicitation in late 2023, it is now time to reconstitute the CRTPA TA Subcommittee. As in years past, the subcommittee will review and recommend the scoring criteria to be used in the application review process, evaluate received applications using adopted criteria, and, ultimately, recommend a ranking of projects to the CRTPA Board.

With the 2021 passage of the [Bipartisan Infrastructure Law \(BIL\)](#) changes to the TA Program were made to the TA Program. Such changes include increased funding as the [BIL](#) nearly doubled funding for the Transportation Alternatives (TA) Set-Aside (from \$850 million annually for fiscal years 2018 through 2020 to an average annual amount of \$1.44 billion from 2022 through 2026).

Within the CRTPA region this increase amounts to an approximate annual average of \$660,000 of TA funds over the next five years pursuant to funding estimates provided by FDOT District 3.

Additional changes to the TA Program associated with the BIL include new language and guidance related to equity. Specifically, states are required to define “high need” communities and prioritize such communities in project selection. Furthermore, states are now authorized to use up to 5% of their TA funds for “administrative and technical assistance,” making it easier for underserved and underrepresented communities to access the program.

Funds associated with the TA Program can be used for a variety of projects including pedestrian and bicycle facilities, recreational trails, Safe Routes to School projects, road safety assessments, community improvements such as historic preservation and vegetation management, and environmental mitigation related to stormwater and habitat connectivity.

### **CRTPA TAP Process**

The CRTPA TA Program is guided by the CRTPA TA Subcommittee. The subcommittee, comprised of 6 members (3 from the CRTPA’s Citizen’s Multimodal Advisory Committee (CMAC) and 3 from the Technical Advisory Committee (TAC)), review and recommend a ranking of the TA applications to the CRTPA Board. Ultimately, the projects are placed in recommended priority order on the agency’s TA Project Priority List for CRTPA consideration and adoption prior to being provided to the FDOT.

The review and ranking of eligible applications by the subcommittee is based upon the adopted CRTPA’s TAP Evaluation Criteria (most recently approved at the January 21, 2020 CRTPA meeting), as provided on the following page:

**ADOPTED CRITERIA**

| <b>CRTPA TRANSPORTATION ALTERNATIVES EVALUATION CRITERIA*</b> |   | <b>MAXIMUM POINTS</b> |
|---|---|-----------------------|
| 1   | <b>SAFETY</b> (Describe how the project will improve public safety for all transportation users)                        | 20                    |
| 2   | <b>CONNECTIVITY</b> (Describe how the project facilitates or improves multimodal linkages)                              | 20                    |
| 3   | <b>ACCESSIBILITY</b> (Describe how the project contributes to enhanced mobility options for transp. disadvantaged)      | 20                    |
| 4   | <b>PUBLIC BENEFIT</b> (Describe how the project improves the public travel experience and travel options)               | 20                    |
| 5   | <b>PROJECT CONSTRUCTABILITY</b> (Describe the project's constructibility related to environmental considerations, etc.) | 10                    |
| 6   | <b>REGIONAL PLAN</b> (Describe how the project relates to the adopted plans of the region)                              | 5                     |
| 7   | <b>COMMUNITY SUPPORT</b>  | 5                     |
| <b>Maximum Total Points</b>                                   |   | <b>100</b>            |

Due to changes to the TA Program associated with the recent BIL, a reexamination of the CRTPA's adopted review criteria to ensure criteria consistency with these new changes will be required.

**NEXT STEPS**

The following provides the general timeline associated with the CRTPA's 2023/2024 TA Solicitation Cycle:

- October 2023 TA Subcommittee meets to review & recommend changes to review criteria (anticipated 2 meetings)
- November 2023 Recommended TA Criteria provided to CRTPA Board & Committees for approval
- December 2023 CRTPA initiates call for new TA applications for FY 2026 – FY 2030
- December 2023 TA Informational Public Meeting
- Feb/Mar 2023 TA applications DUE \*
- Feb/Mar 2023 TA applicant interviews with TA Subcommittee
- March 2023 TA Subcommittee application ranking meeting
- April 2023 CRTPA adopts FY 2026 – FY 2030 TA Priority Project List

\*NOTE: Awaiting FDOT TA schedule





September 5, 2023

**COMMITTEE AGENDA ITEM 6A**

**FUTURE MEETING DATES**

**TYPE OF ITEM:** Information

| <b>2023<br/>Committee Dates</b> | <b>TAC Time</b> | <b>CMAC Time</b> | <b>Location</b>     |
|---------------------------------|-----------------|------------------|---------------------|
| October 3                       | 9 AM – 11 AM    | 11:30 AM-1:30 PM | Commission Chambers |
| November 7                      | 9 AM – 11 AM    | 11:30 AM-1:30 PM | Commission Chambers |
| December 5                      | 9 AM – 11 AM    | 11:30 AM-1:30 PM | Commission Chambers |