

Contamination						
Brownfield Location Boundaries	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
FDEP Off Site Contamination Notices	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
National Priority List Sites	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Solid Waste Facilities	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Superfund Hazardous Waste Sites	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Toxic Release Inventory Sites	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Sole Source Aquifer						
Sole Source Aquifers	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Noise Sensitive Facilities						
Geocoded Health Care Facilities	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Geocoded Laser Facilities	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Geocoded Schools	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Essential Fish Habitat Potential						
Environmentally Sensitive Shorelines	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Florida Artificial Reefs	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Florida Reef Locations and Names	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Florida Sea Grass Bed Scar Damage	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Mangroves	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Seagrass Beds (Showing Continuous/Discontinuous)	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Submerged Lands Act	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Farmlands						
Generalized Agricultural Land Use	05/05/2011	Not Analyzed	1	11.33	Not Analyzed	
Prime Farm Land	05/05/2011	Not Analyzed	3	78.49	Not Analyzed	
Communities						
Census Data	05/05/2011	Not Analyzed	46	349.74	Not Analyzed	
Census data Block Groups - Indicators	05/05/2011	Not Analyzed	11	349.74	Not Analyzed	
County Demographics	05/05/2011	Not Analyzed	1	349.74	Not Analyzed	
Recreation Areas						
Existing Recreational Trails 2005	05/05/2011	Not Analyzed	3	0.0	Not Analyzed	
Florida State Parks	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Geocoded Parks	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Parcel Derived Parks	05/05/2011	Not Analyzed	0	0.0	Not Analyzed	
Wild and Scenic Rivers						
Wild and Scenic Rivers	05/05/2011	Not Analyzed	Not Analyzed		0	0.0
Navigable Waterway Crossing?						
Potential Navigable Waterway Crossings	Not Analyzed	Not Analyzed	Not Analyzed		Not Analyzed	

NFWFMD Wetlands 2004

[metadata](#)

Alternative #1, analyzed on 5/05/2011.

[summary](#)

Land Use Classification	100 Ft.		200 Ft.		500 Ft.		5280 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct	Acr	Pct
EMERGENT AQUATIC VEGETATION	0	0	0	0	0.4	0.12%	22.8	0.46%
FRESHWATER MARSHES	0	0	0	0	0.2	0.06%	41.1	0.82%
MIXED SCRUB-SHRUB WETLAND	0	0	0	0	0.2	0.06%	2.3	0.05%
MIXED WETLAND HARDWOODS	0	0	0	0	0.2	0.05%	40.8	0.81%
WETLAND FORESTED MIXED	0	0	0	0	0.3	0.09%	59.5	1.19%

National Wetlands Inventory

[metadata](#)

Wetland areas from the National Wetlands Inventory summarized by wetland system type.

Alternative #1, analyzed on 5/05/2011.

[summary](#)

System	100 Ft.		200 Ft.		500 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct
PALUSTRINE	0	0	0	0	3.0	0.84%

DFIRM Flood Hazard Zones

[metadata](#)

Flood Hazard Zones Of The Digital Flood Insurance Rate Map (DFIRM).

Alternative #1, analyzed on 5/05/2011.

[summary](#)

Flood Zone	100 Ft.		200 Ft.		500 Ft.		5280 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct	Acr	Pct
0.2 PCT ANNUAL CHANCE FLOOD HAZARD	0	0	0	0	0.1	0.02%	80.7	1.61%
A	1.4	1.35%	2.7	1.63%	10.6	3.02%	199.7	3.99%
AE	0	0	0	0	0.2	0.05%	448.1	8.94%
X	104.2	98.65%	162.0	98.37%	339.0	96.92%	4281.6	85.46%

FEMA Flood Insurance Rate Maps 1996

[metadata](#)

FEMA Flood Insurance Rate Maps 1996 summarized by zone. See metadata for descriptions of zones.

Alternative #1, analyzed on 5/05/2011.

[summary](#)

Zone	100 Ft.		200 Ft.		500 Ft.		5280 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct	Acr	Pct
A	0	0	0	0	2.6	0.75%	174.9	3.49%
X	105.6	100%	164.6	100%	346.9	99.2%	4381.4	87.45%
X500	0	0	0	0	0.2	0.05%	37.2	0.74%

2003 FFWCC Habitat and Landcover GRID

2003 Habitat and Landcover Grid from the Florida Fish and Wildlife Conservation Commission summarized by type. Data is currently not displayed in maps.

Alternative #1, analyzed on 5/05/2011.[metadata](#)[summary](#)

Description	100 Ft.		200 Ft.		500 Ft.		5280 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct	Acr	Pct
BARE SOIL - CLEARCUT	0.2	0.21%	0.5	0.27%	1.3	0.38%	65.4	1.31%
CYPRESS SWAMP	0	0	0	0	1.3	0.38%	47.6	0.95%
EXTRACTIVE	0	0	1.6	0.95%	4.7	1.34%	28.5	0.57%
FRESHWATER MARSH AND WET PRAIRIE	0	0	0	0	2.2	0.64%	25.1	0.50%
HARDWOOD HAMMOCKS AND FORESTS	1.1	1.06%	1.8	1.08%	8.5	2.42%	312.7	6.24%
HIGH IMPACT URBAN	98.2	93.01%	148.8	90.39%	283.8	81.15%	2078.7	41.49%
LOW IMPACT URBAN	0.9	0.85%	2.7	1.62%	8.2	2.36%	314.9	6.29%
MIXED HARDWOOD-PINE FORESTS	1.3	1.27%	3.1	1.89%	6.0	1.72%	181.3	3.62%
OPEN WATER	0	0	0.2	0.14%	4.0	1.15%	52.0	1.04%
PINELANDS	2.9	2.75%	4.2	2.57%	20.3	5.80%	1240.9	24.77%
SANDHILL	0	0	0.2	0.14%	2.2	0.64%	401.5	8.01%
SHRUB AND BRUSHLAND	0.9	0.85%	1.6	0.95%	7.1	2.04%	218.9	4.37%

Land Use Classification	100 Ft.		200 Ft.		500 Ft.		1320 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct	Acr	Pct
CEMETERIES	0	0	0.0	0.02%	2.3	0.65%	5.3	0.58%
COMMERCIAL AND SERVICES	49.8	47.14%	80.7	49.04%	141.8	40.54%	218.2	23.74%
COMMUNITY RECREATIONAL FACILITIES	0.1	0.06%	0.2	0.1%	0.5	0.14%	1.5	0.16%
CONIFEROUS PLANTATIONS	0	0	0	0	0.9	0.25%	19.8	2.15%
EMERGENT AQUATIC VEGETATION	0	0	0	0	0.4	0.12%	7.2	0.78%
FRESHWATER MARSHES	0	0	0	0	0.2	0.06%	8.5	0.93%
HARDWOOD CONIFEROUS - MIXED	6.6	6.27%	12.0	7.3%	32.3	9.23%	100.1	10.9%
HIGH DENSITY, MOBILE HOME UNITS	0	0	0	0	2.0	0.57%	16.2	1.76%
HIGH DENSITY, MULTIPLE DWELLING UNITS, LOW RISE (THREE STORIES OR LESS)	14.1	13.31%	14.1	8.53%	14.1	4.02%	16.0	1.74%
IMPROVED PASTURES	0.5	0.52%	1.0	0.62%	3.6	1.03%	4.3	0.46%
JUNK YARDS	1.2	1.1%	2.1	1.25%	4.8	1.37%	4.9	0.54%
LAKES	0	0	0	0	2.2	0.63%	9.1	0.99%
MDC - INACTIVE LAND WITH STREET PATTERNS BUT WITHOUT STRUCTURES	2.7	2.58%	4.7	2.87%	10.6	3.03%	11.6	1.27%
MDC - LOW DENSITY, FIXED SINGLE FAMILY UNITS	0.5	0.49%	0.8	0.5%	1.3	0.38%	6.9	0.75%
MDC - LOW DENSITY, MIXED UNITS (FIXED AND MOBILE HOME UNITS)	1.1	1.08%	3.7	2.24%	18.9	5.4%	51.3	5.59%
MEDIUM DENSITY, FIXED SINGLE FAMILY UNITS	0.2	0.16%	1.5	0.91%	21.2	6.07%	146.6	15.95%
MEDIUM DENSITY, MIXED UNITS	3.0	2.84%	5.3	3.22%	9.8	2.81%	27.6	3%
MEDIUM DENSITY, MOBILE HOME UNITS	0	0	0	0	0.0	0%	7.8	0.85%
MIXED RANGELAND	0	0	0.3	0.2%	2.7	0.76%	15.1	1.64%
MIXED SCRUB-SHRUB WETLAND	0	0	0	0	0.2	0.06%	2.3	0.25%
MIXED WETLAND HARDWOODS	0	0	0	0	0.2	0.05%	4.7	0.51%
ODC - INSTITUTIONAL (EDUCATION, RELIGIOUS, HEALTH, MILITARY)	4.3	4.03%	6.9	4.19%	10.5	2.99%	18.3	1.99%
ODC - PARKS AND ZOOS	2.4	2.24%	4.9	3.01%	13.3	3.81%	40.9	4.45%
PINE FLATWOODS	0.1	0.12%	0.9	0.53%	6.2	1.76%	32.9	3.58%
RAILROADS	0	0	0	0	0.7	0.21%	2.3	0.25%
RANGE LAND, HERBACEOUS (DRY PRAIRIE)	1.0	0.92%	1.7	1.02%	3.6	1.04%	6.7	0.73%
ROADS AND HIGHWAYS	12.6	11.93%	13.2	8%	14.8	4.24%	18.8	2.05%
RURAL LAND IN TRANSITION WITHOUT POSITIVE INDICATORS OF INTENDED ACTIVITY	0.5	0.5%	1.1	0.68%	4.3	1.23%	31.0	3.37%
SAND AND GRAVEL PITS	1.7	1.63%	2.8	1.68%	6.8	1.94%	10.9	1.19%
SURFACE WATER COLLECTION FEATURES	0.0	0.03%	0.5	0.28%	2.9	0.82%	5.3	0.58%
UNIMPROVED PASTURES	2.8	2.66%	4.9	2.97%	8.4	2.4%	10.5	1.14%
UPLAND CONIFEROUS FORESTS	0.4	0.4%	1.4	0.84%	8.0	2.3%	14.4	1.57%
WETLAND FORESTED MIXED	0	0	0	0	0.3	0.09%	5.8	0.63%

Florida Managed Areas [metadata](#)
Alternative #1, analyzed on 5/05/2011. [summary](#)

Name	100 Ft.	200 Ft.	500 Ft.	5280 Ft.
TALLAHASSEE-ST. MARKS HISTORIC RAILROAD STATE TRAIL	✓	✓	✓	✓

Field Survey Project Boundaries [metadata](#)
Alternative #1, analyzed on 5/05/2011. [summary](#)

Title	100 Ft.	200 Ft.	500 Ft.	1320 Ft.	5280 Ft.
CULTURAL RESOURCE ASSESSMENT SURVEY OF CRAWFORDVILLE HIGHWAY (U. S. HIGHWAY 319) FROM STATE ROAD 30 (U. S. HIGHWAY 98) TO SOUTH OF THE INTERSECTION OF STATE ROAD 363 (FOUR POINTS), WAKULLA AND LEON COUNTIES, FLORIDA, VOLUME I AND VOLUME II	✓	✓	✓	✓	✓
TALLAHASSEE NEIGHBORHOOD SURVEY PHASE IV, VOL. I; II		✓	✓	✓	✓
A CULTURAL RESOURCE ASSESSMENT OF THREE TRACTS IN SECTION 13, TOWNSHIP 1 SOUTH, RANGE 1 WEST, LEON COUNTY, FLORIDA			✓	✓	✓
CULTURAL RESOURCE ASSESSMENT SURVEY OF CAPITAL CIRCLE SOUTHEAST (U.S. 319) FROM APALACHEE PARKWAY TO CRAWFORDVILLE HIGHWAY, LEON COUNTY, FLORIDA	✓	✓	✓	✓	✓
ADDENDUM TO THE CULTURAL RESOURCE ASSESSMENT SURVEY OF CAPITAL CIRCLE SOUTHEAST (U.S. 319) PD&E STUDY FROM APALACHEE PARKWAY TO CRAWFORDVILLE ROAD, LEON COUNTY, FLORIDA	✓	✓	✓	✓	✓
SECTION 106 REVIEW FCC FORM 621 MCNEIL FL SITE LEON COUNTY, FLORIDA			✓	✓	✓

Florida Site File Historic Standing Structures [metadata](#)
Historic Standing Structures recorded in the Florida State Historic Preservation Office Master Site File.
Alternative #1, analyzed on 5/05/2011. [summary](#)

Site ID	Structure Name	100 Ft.	200 Ft.	500 Ft.	1320 Ft.	5280 Ft.
LE03252	208 GAILE AVENUE	✓	✓	✓	✓	✓
LE03253	211 GAILE AVENUE		✓	✓	✓	✓
LE03254	218 GAILE AVENUE			✓	✓	✓
LE03255	220 GAILE AVENUE			✓	✓	✓

Resource Groups [metadata](#)
Alternative #1, analyzed on 5/05/2011. [summary](#)

Site Name	100 Ft.	200 Ft.	500 Ft.	1320 Ft.	5280 Ft.
TALLAHASSEE-ST. MARKS HISTORIC RAILROAD	✓	✓	✓	✓	✓

Prime Farm Land

Subset of SSOILS data designated as prime farm land.

Alternative #1, analyzed on 5/05/2011.

[metadata](#)

[summary](#)

Farmland Classification	100 Ft.		200 Ft.		500 Ft.		5280 Ft.	
	Acr	Pct	Acr	Pct	Acr	Pct	Acr	Pct
ALL AREAS ARE PRIME FARMLAND	18.2	17.19%	22.9	13.92%	39.6	11.33%	380.7	7.6%
FARMLAND OF LOCAL IMPORTANCE	15.8	14.93%	21.5	13.07%	38.9	11.11%	520.4	10.39%

Census Data

US Census Bureau data by block. Detailed information is for each of the entire blocks that intersect an analysis area.

Alternative #1, analyzed on 5/05/2011.

[metadata](#)

[summary](#)

	# Asian	# Hispanic	# Other Race	Males	Females	Native Hawaiian and Other Pacific Islander Alone	2000 Population	# Households	# White	# Black	# Native American
Totals	16	28	5	1090	1305	0	2395	975	815	1512	6

Census data Block Groups - Indicators

Alternative #1, analyzed on 5/05/2011.

[metadata](#)

[summary](#)

	Speak English "Not At All"	Housing Units With No Vehicle Available	Housing Units With 1 Vehicle Available	Housing Units With 2 Vehicles Available	Housing Units With 3 Vehicles Available	Housing Units With 4 vehicles Available	Housing Units With 5 or More Vehicles Available
Totals	9	478	2055	1665	543	184	45

County Demographics

2000 Census General Demographic Profile by County.

Alternative #1, analyzed on 5/05/2011.

[metadata](#)

[summary](#)

Description	# Male	# Female	Median Age	# White	# Black or African American	# American Indian, Eskimo, or Aleut	# Asian	# Native Hawaiian and Other Pacific Islander	# Some Other Race	# Hispanic or Latino (of any race).	Total Number of Households	Average Household Size	50 Ft.	1320 Ft.	5280 Ft.
239452	114134	125318	29.5	158893	69704	689	4562	106	1864	8407	96521	2.34	✓	✓	✓

Existing Recreational Trails 2005

Alternative #1, analyzed on 5/05/2011.

[metadata](#)

[summary](#)

Trail Name	100 Ft.	200 Ft.	500 Ft.	1320 Ft.	5280 Ft.
CAPITAL CIRCLE SOUTHEAST CONNECTOR	313.4256	520.5968	1141.8037	2011.8114	5970.123
FLORIDA NATIONAL SCENIC TRAIL	11432.6853	11911.1951	12849.1158	14660.83	22726.3128

Permits Required

Permit Name	Type	Review Date
Local Environmental Permits	County/Municipality - Local	05/04/11
FDEP NPDES General Permit	Other	05/04/11
Environmental Resource Permit	State	05/04/11

Technical Studies Required

Technical Study Name	Type	Review Date
Location Hydraulics Report	ENGINEERING	05/04/11
Drainage/Pond Siting Report	ENGINEERING	05/04/11
Environmental Assessment	ENVIRONMENTAL	05/05/11
Section 4(f) Statement	ENVIRONMENTAL	05/04/11
Noise Study Report	ENVIRONMENTAL	05/04/11
Air Quality Report	ENVIRONMENTAL	05/04/11
Contamination Screening Evaluation Report	ENVIRONMENTAL	05/04/11
Conceptual Stage Relocation Plan	ENVIRONMENTAL	05/04/11
Endangered Species Biological Assessment	ENVIRONMENTAL	05/04/11
Wetlands Evaluation Report	ENVIRONMENTAL	05/04/11
Cultural Resource Assessment	ENVIRONMENTAL	05/04/11
Project Development Summary Report (PDSR)	ENGINEERING	05/05/11

General Project Commitments

No Data Available

Screening Summary Overview

Not Applicable

Agency Comments and Summary Degrees of Effect

Not Applicable

Resource Maps

A hardcopy map series for this project is available on the Public ETDM Website. Please click on the link below (or copy this link into your Web Browser) in order to view a listing of the hardcopy maps available for this project:

<http://etdmpub.fla-etat.org/est/index.jsp?tplID=13228&startPageName=Hardcopy%20Maps>

Special Note: Please be sure that when the Hardcopy Maps page loads, the **Project Milestone Date** corresponding to this Advance Notification is selected. Hardcopy map snapshots have been taken for Project #13228 at various points throughout the project's life-cycle, so it is important that you view the correct snapshot.

Class of Action

No Data Available

Dispute Resolution Activity Log

No Data Available

Ancillary Documentation

No Data Available

Transmittal List

Official Transmittal List

	Organization	Name
1.	Apalachee Regional Planning Council	Blume, Charles
2.	Bureau of Indian Affairs	* Office of Trust Responsibilities - Environmental Services Staff
3.	Capital Region TPA	Burke, Greg T.
4.	Federal Aviation Administration	* Airports District Office
5.	Federal Highway Administration	Anderson, Linda
6.	Federal Highway Administration	Kendall, Cathy
7.	Federal Highway Administration	Mehta, Pritesh
8.	Federal Highway Administration	Sullivan, Joseph
9.	Federal Transit Administration	Lashore, Tajsha
10.	Federal Transit Administration	Youngkin, Dale
11.	FIHS Central Office	Powell, Dusty
12.	FL Department of Agriculture and Consumer Services	Hardin, Dennis
13.	FL Department of Community Affairs	Longstreet, Amie
14.	FL Department of Community Affairs	Penrose, Jo
15.	FL Department of Environmental Protection	Milligan, Lauren P.
16.	FL Department of Environmental Protection	Schatzman, Jillian
17.	FL Department of Environmental Protection	Stahl, Chris
18.	FL Department of State	Jones, Ginny L.
19.	FL Department of State	Kammerer, Laura
20.	FL Department of State	McClarnon, Daniel
21.	FL Department of State	McManus, Alyssa
22.	FL Department of Transportation	Bixby, Marjorie
23.	FL Fish and Wildlife Conservation Commission	Gilbert, Terry
24.	FL Fish and Wildlife Conservation Commission	Poole, MaryAnn
25.	FL Fish and Wildlife Conservation Commission	Sanders, Scott
26.	Florida Inland Navigation District	* Mr. David Roach
27.	Miccosukee Tribe of Indians of Florida	* The Honorable Mr. Colley Billie, Chairman
28.	Mississippi Band of Choctaw Indians	* The Honorable Miko Mr. Beasley Denson
29.	Muscogee (Creek) Nation	* The Honorable Mr. A.D. Ellis, Principal Chief
30.	National Marine Fisheries Service	Rydene, David A.
31.	National Marine Fisheries Service	Thompson, Mark
32.	National Park Service	Barnett, Anita
33.	Natural Resources Conservation Service	Robbins, Rick A.
34.	Northwest Florida Water Management District	Bartel, Ron
35.	Northwest Florida Water Management District	Brooks, Leigh
36.	Poarch Band of Creek Indians	* The Honorable Mr. Buford Rolin, Chairman
37.	Seminole Nation of Oklahoma	* The Honorable Mr. Leonard M. Harjo, Principal Chief
38.	Seminole Tribe of Florida	Steele, Willard S.
39.	Seminole Tribe of Florida	* The Honorable Mr. Mitchell Cypress, Chairman
40.	Seminole Tribe of Florida	York, Elliott
41.	US Army Corps of Engineers	Barron, Robert B.
42.	US Army Corps of Engineers	Phillips, Andrew
43.	US Army Corps of Engineers	Turner, Randy
44.	US Coast Guard	Frank, David M.

45.	US Coast Guard	Johnson, Philip R.
46.	US Department of Agriculture	Cleeland, Teri
47.	US Department of Health and Human Services	* National Center for Environmental Health Centers for Disease Control and Prevention
48.	US Department of Housing and Urban Development	* Regional Environmental Officer
49.	US Department of Interior	* Bureau of Land Management, Eastern States Office
50.	US Department of Interior	Director, USGS-FISC
51.	US Environmental Protection Agency	Dominy, Madolyn
52.	US Fish and Wildlife Service	Mittiga, Mary
53.	US Forest Service	OBryan, Katherine L.

* Hardcopy recipient

Application for Federal Assistance SF-424		Version 02
*1. Type of Submission: <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		*2. Type of Application * If Revision, select appropriate letter(s) <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision *Other (Specify) _____
3. Date Received:		4. Applicant Identifier:
5a. Federal Entity Identifier:		*5b. Federal Award Identifier:
State Use Only:		
6. Date Received by State:		7. State Application Identifier:
8. APPLICANT INFORMATION:		
*a. Legal Name: Capital Region Transportation Planning Agency		
*b. Employer/Taxpayer Identification Number (EIN/TIN): F59-6000435134		*c. Organizational DUNS: 831025601
d. Address:		
*Street 1: <u>300 South Adams Street</u>		
Street 2: <u>Box A-19</u>		
*City: <u>Tallahassee</u>		
County: <u>Leon</u>		
*State: <u>FL</u>		
Province: _____		
*Country: <u>USA</u>		
*Zip / Postal Code <u>32301</u>		
e. Organizational Unit:		
Department Name:		Division Name:
f. Name and contact information of person to be contacted on matters involving this application:		
Prefix: <u>Mr.</u>		*First Name: <u>Harry</u>
Middle Name: <u>D.</u>		
*Last Name: <u>Reed</u>		
Suffix: <u>III</u>		
Title: <u>Executive Director</u>		
Organizational Affiliation:		
*Telephone Number: 850-891-6800		Fax Number: 850-891.6832
*Email: <u>harry.reed@talgov.com</u>		

Application for Federal Assistance SF-424

Version 02

***9. Type of Applicant 1: Select Applicant Type:**

E. Regional Organization

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

*Other (Specify)

***10 Name of Federal Agency:**

U.S. Department of Transportation – Federal Highway Administration

11. Catalog of Federal Domestic Assistance Number:

20-205 _____

CFDA Title:

Highway Planning and Construction _____

***12 Funding Opportunity Number:**

*Title:

13. Competition Identification Number:

Title:

14. Areas Affected by Project (Cities, Counties, States, etc.):

Leon County, Florida

***15. Descriptive Title of Applicant's Project:**

The Florida Department of Transportation (FDOT) and the Capital Region Transportation Planning Agency (CRTPA) are conducting a Project Development and Environment (PD&E) Study to evaluate roadway improvements to SR 363/Woodville Highway from US 319/Capital Circle Southeast to Paul Russell Road. More specifically, the project will include evaluating the potential widening of Woodville Highway from Capital Circle to Gaile Avenue and traffic operation/intersection improvements from Gaile Avenue to Paul Russell Road. The overall project length is 2.1 miles.

Application for Federal Assistance SF-424

Version 02

16. Congressional Districts Of:

*a. Applicant: FL-002

*b. Program/Project: FL-002

17. Proposed Project:

*a. Start Date: not known

*b. End Date:

18. Estimated Funding (\$):

*a. Federal	_____	TBD
*b. Applicant	_____	TBD
*c. State	_____	TBD
*d. Local	_____	TBD
*e. Other	_____	TBD
*f. Program Income	_____	TBD
*g. TOTAL	_____	TBD

***19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on May 6, 2011.
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E. O. 12372

***20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes", provide explanation.)**

Yes No

21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U. S. Code, Title 218, Section 1001)

** I AGREE

** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions

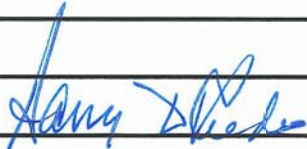
Authorized Representative:

Prefix: Mr. *First Name: Harry
 Middle Name: _____
 *Last Name: Reed
 Suffix: _____

*Title: Executive Director

*Telephone Number: 850-891-6800 Fax Number: _____

* Email: harry.reed@talgov.com

*Signature of Authorized Representative: 

*Date Signed: 5/6/11

Application for Federal Assistance SF-424

Version 02

***Applicant Federal Debt Delinquency Explanation**

The following should contain an explanation if the Applicant organization is delinquent of any Federal Debt.