



September 2, 2025

COMMITTEE AGENDA ITEM 3B

FISCAL YEAR (FY) 2026 – FY 2030

TRANSPORTATION IMPROVEMENT PROGRAM

AMENDMENT

TYPE OF ITEM: Consent

STATEMENT OF ISSUE

The purpose of this item is to amend the CRTPA Fiscal Year (FY) 2026 – FY 2030 Transportation Improvement Program (TIP) to include the following project:

- **CR 59 (Veterans Memorial Drive) over Still Creek Bridge Replacement - No. 550012:**
(Leon County) ***Project No. 443330-1 (Attachment 1)***
Three-hundred thousand is programmed to acquire right-of-way for the replacement of the Veterans Memorial Drive bridge over Still Creek. Bridge No. 550012

RECOMMENDED ACTION

Option 1: Recommend the Board Adopt Resolution No. 2025-09-6A (***Attachment 2***) amending the FY 2026 – FY 2030 Transportation Improvement Program to the include the following project:

- **CR 59 (Veterans Memorial Drive) over Still Creek Bridge Replacement - No. 550012:**
(Leon County) ***Project No. 443330-1***
Three-hundred thousand is programmed to acquire right-of-way for the replacement of the Veterans Memorial Drive bridge over Still Creek. Bridge No. 550012

HISTORY AND ANALYSIS

Adopted annually, the CRTPA's Transportation Improvement Program reflects those projects in the region that have received state and federal funding in the Florida Department of Transportation (FDOT) Five-year Work Program. Subsequent to adoption, the TIP is occasionally amended to reflect project changes such as the addition or deletion of a project. The FDOT District Three requested Project No. 443330-1, and the associated federal funding, be amended into the CRTPA's TIP.

Subsequent to Board approval, the executed Resolution and amended TIP will be forwarded to the Department of Transportation, and the FY 2026– FY 2030 TIP online will be updated to reflect the addition of the project.

ATTACHMENT

Attachment 1: Resolution No. 2025-09-6A

Attachment 2: CRTPA FY 2026 – FY 2030 TIP Project Page



CR 59 (VETERANS MEMORIAL DR) OVER STILL CREEK - BRIDGE #550012
4433301 Non-SIS



Project Description: Bridge Replacement

Extra Description:

Notes: This project was amended into the FY 26 - FY 30 TIP at the September 16, 2025 meeting.

Lead Agency: MANAGED BY FDOT

From:

County: LEON

To:

Length: .006

Phase Group: RIGHT OF WAY

Phase	Fund Code	2026	2027	2028	2029	2030	Total
ROW	CD23	300,000	0	0	0	0	300,000
		300,000					300,000

Prior Year Cost: 800,000

Future Year Cost: 0

Total Project Cost: 1,100,000

L RTP: 2045 RMP Page 5-8 - Table 5-4

CRTPA RESOLUTION 2025-09-6A

**A RESOLUTION OF THE CAPITAL REGION TRANSPORTATION PLANNING AGENCY (CRTPA) BOARD ENDORSING THE
AMENDMENT TO THE FY 2026 – 2030 TRANSPORTATION IMPROVEMENT PROGRAM**

Whereas, the Capital Region Transportation Planning Agency (CRTPA) is the organization designated by the Governor of Florida on August 17, 2004 together with the State of Florida, for carrying out provisions of 23 U.S.C. 134 (h) and (i)(2), (3) and (4); CFR 450.324, 326, 328, 330, and 332; and FS 339.175 (5) and (7); and

Whereas, the Transportation Improvement Program (TIP) shall be endorsed annually by the CRTPA and submitted to the Governor of the State of Florida, to the Federal Transit Administration, and to the Federal Highway Administration, through the State of Florida;

Whereas, the TIP is periodically amended to maintain consistency with the Florida Department of Transportation Work Program and;

Whereas, authorization for federal funding of projects within an urbanized area cannot be obtained unless the projects are included in the CRTPA's TIP.

NOW, THEREFORE LET IT BE RESOLVED BY THE CAPITAL REGION TRANSPORTATION PLANNING AGENCY (CRTPA) THAT:

The CRTPA amends the FY 2026 – FY 2030 Transportation Improvement Programs to reflect:

- **CR 59 (Veterans Memorial Drive) over Still Creek Bridge Replacement No. 550012:** (Leon County) **Project No. 443330-1**
Three-hundred thousand is programmed to acquire right-of-way for the replacement of the Veterans Memorial Drive bridge over Still Creek. Bridge No. 550012

Passed and duly adopted by the Capital Region Transportation Planning Agency Board on this 16th day of September 2025.

Capital Region Transportation Planning Agency

By: _____
Dianne Williams-Cox, Chair

Attest:

Greg Slay, Executive Director