## TRANSPORTATION ALTERNATIVES SET-ASIDE PROGRAM (TA) FUNDING APPLICATION

A continuation of the Surface Transportation Block Grant, TA funding is by contract authority from the Highway Trust Fund, subject to the overall federal-aid obligation limitation determined by the Federal Highway Administration (FHWA). Projects must support surface transportation, be competitively solicited, and comply with the provisions of the FDOT Work Program Instructions and the Bipartisan Infrastructure Law (BIL), enacted as the Infrastructure Investment and Jobs Act (IIJA) [§ 11109; 23 United States Code (U.S.C.) 133(h)]. District representatives may be contacted for guidance.

## PART 1 - APPLICANT INFORMATION

1. Applicant Agency Sponsor Type. Select the box indicating the agency of the person who can answer questions about this project proposal. Then complete applicable text fields. Note: State-recognized non-profit agencies may partner with an eligible governmental entity but are not eligible as a direct grant recipient.

Checkbox next to each of the following types of agencies that do not indicate text field. Document allows one selection.

- Local government (e.g., county, city, village, town, etc.).

Regional transportation authority or transit agency.
Natural resource or public land agency.
School district, local education agency, or school (may include any public or nonprofit private school). Projects should benefit the public and not just a private entity.

Recognized Tribal Government.
Other local or regional governmental entity with oversight responsibility for transportation or recreational trails, consistent with the goals of 23 U.S.C. 133(h).

Metropolitan / Transportation Planning Organization / Agency (collectively MPO) (only for urbanized areas with less than 200,000 population).

FDOT (only by request of another eligible entity, then enter the requesting entity). If "checked", enter the requesting entity in the space provided. (Word limit 5)
2. Agency name of the applicant. (Word limit 5).

Wakulla Couny Board Of County Commissioners
3. Agency contact person's name and title. (Word limit 5).

Melissa Corbett, Grant Research \& DevelopmentCoordinator
4. Agency contact person's telephone number and email address. (Word limit 5).

850-745-7725, mcorbett@mywakulla.com

## PART 2 - LOCAL AGENCY PROGRAM (LAP) CERTIFICATION

LAP is FDOT's primary mechanism to provide governmental subrecipients with federal funds to develop transportation infrastructure facilities through cost-reimbursement (grant) agreements. This legal instrument (the grant agreement) will describe intergovernmental tasks to be accomplished and the funds to be reimbursed for selected projects. The FDOT Local Programs Manual and FDOT Procedure 525-010-300 provides details for local agencies to complete a certification process that is a risk-based assessment evaluating whether they have sufficient qualifications and abilities "to undertake and satisfactorily complete the work" for infrastructure projects. Non-profit organizations are not eligible for LAP certification, local agencies are not eligible for certification of Project Development and Environment (PD\&E) or Right-of-Way (ROW) acquisition phases. FDOT is required to provide oversight on fee-simple and less-than-fee ROW acquisition phases, including license agreements, encroachment agreements, perpetual easements, temporary construction easements, and donations.

## LAP Full Certification

Provide:
Approval Date:
and Expiration Date:
Responsible Charge Name:

## LAP Project Specific Certification

Provide:
Approval Date: Project FM(s) Number:
Responsible Charge Name:

Not LAP Certified - A LAP Certified Agency will deliver the project on behalf of the uncertified Agency.
Provide:

Sponsoring
Agency Name:

Contact
Name:

Address:
Phone:

## Not LAP Certified - FDOT District will administer the project.

Provide:
FDOT Contact Name:
Phone:

- Not LAP Certified - the Agency will become LAP certified 1 year prior to the delivery of the LAP project.

Not Applicable - this is a Non - Infrastructure Project.

## PART 3 - PROJECT INFORMATION

1. Project Name / Title: (Word limit 15).

Spring Creek Highway (CR365) Phase 1 - Paved Off-Road Multi-Use Path
2. Is this a resubmittal of a previously unfunded project? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the year(s) of submittal(s) and include project title(s), if different, in the space provided. (Word limit 5).

- Yes No 2018 \& 2020 (Spring Creek Highway (CR365) - Paved Off Road Bike Path), 2022/2023

3. Does this project connect a previously funded project(s)? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the Financial Management (FM) number(s) and provide a brief description of the other related FDOT-funded phases that are complete, underway, or in the FDOT 5-year Work Program. (Word limit 5).

- Yes No FM 430146-5; SR 30 (US 98) Coastal Hwy from Horttor Greene Road to Davisville Way

4. Is funding requested for this same project from another source administered by FDOT? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate funding source(s) / application(s) submitted. NOTE: Contact your district representative to discuss if this same project is partially funded in the 5 -year Work Program or if FDOT has received another application for funding it. (Word limit 5).

Yes - No N/A
5. What are you proposing in this application? In 200 words or less, provide a description of the project and what it will accomplish. The description should allow a person without prior knowledge of the project to clearly understand it. Summarize the purpose, need, project attributes, the relationship to surface transportation, how the project improves safety, and expected benefits.

The application is seeking funding for the construction and construction oversight of a 1.136 mile paved (asphalt) multi-purpose off-road path running parallel to Spring Creek Highway. This path would be located along the east side of Spring Creek Highway within the right-of-way and will be eight feet in width. The path would begin at Spring Creek Highway' s intersection with US 98 (Coastal Highway) and connect to the Capital City to the Sea Trails (CC2ST). It would terminate at the intersection of Spring Creek Highway and Parkland Drive. This trail represents Phase 1 of a larger project which will construct the multi-use path from US 98 to SR 267 (Bloxham Cutoff).

This path would provide connectivity to The Park subdivision, as well as multiple homes along Spring Creek Highway, to the CC2ST. Through the construction of this facility, additional opportunities would be provided for recreation. Also, by providing an off-road transportation facility, the path would provide a safer alternative route for pedestrians and bicyclists by keeping them off the main surface transportation route. Multiple accidents involving vulnerable road users have occurred along this corridor and this path can make travel in the area safer for all users.

REQUIRED UPLOAD: PROJECT INFORMATION SUPPORTING DOCUMENTATION including 1) Scope of Work clearly describing the purpose and need for this project and the desired outcome; detailed description of the existing conditions; and detailed description of the proposed project and major work item improvements (e.g., project limits (begin / end), width of sidewalks or trails and other components, materials, drainage, lighting, signing and pavement markings, etc.). 2) Intent to enter into a cost reimbursement agreement for delivering the project. 3) Signed PROJECT CERTIFICATION from the maintaining agency confirming the applicant is authorized to submit the proposal, the information is accurate, intent to enter into a Memorandum of Understanding or Interagency Agreement for ongoing operations and maintenance of the improved facility, and compliance with all federal and state requirements.

## PART 4 - PROJECT LOCATION

1. Indicate the municipality(ies) of the project location. (Word limit 5).

Unincoporated area
2. Indicate the county(ies) of the project location. (Word limit 5).

Wakulla County, Florida
3. Roadway Classification

| Yes $\quad$ No | State roadway (on-system) |  |
| :--- | :--- | :--- | :--- |
| Yes $\bullet$ No | Federal roadway |  |
| - Yes | No | Local roadway (off-system) |

4. Indicate the roadway name(s) [including applicable state, federal, county road number(s), local roadway name, and roadway identification number (e.g., SR 5 / US 1 / CR 904 / Overseas Highway / ID number: 90040000)]. (Word limit 10).

CR 365 / Spring Creek Highway / ID number: 59090000
5. Indicate the roadway beginning project limits (south or west termini), mile points, and crossroads at each end of each listed segment. (Word limit 10).
Spring Creek Highway intersection with US 98 (Coastal Highway)
6. Indicate the roadway ending project limits (north or east termini), mile points, and crossroads at each end of each listed segment. (Word limit 10).
Spring Creek Highway intersection with Parkland Drive
7. Indicate the total project length, in miles and linear feet. (Word limit 10).
1.136 miles / 6,000 linear feet
8. Does the project involve the Florida Shared-Use Nonmotorized (SUN) Trail network? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the trailway identification number, beginning and ending mile points. (Word limit 5).

- Yes No southern termini intersects with 59931001

9. Within the next five years, are non-FDOT funds being expended within the limits or adjacent to the proposed project? If not, select "no" and indicate N/A in the space provided. If so, select "yes", and briefly explain. (Word limit 50).

Yes - No N/A

## PART 5 - PROJECT TYPE

NOTE: Certain areas may not be prioritizing Non-infrastructure (NI) proposals or all eligible infrastructure activities (or may recommend bundling activities together). Contact your district representative for guidance.

1. PROJECT CATEGORY Select one box that best represents the project proposal. Then, complete either the "Infrastructure" or "NI" selections.

- A. Infrastructure. If so, select "yes", then select the most appropriate "infrastructure" eligible activity from listing below. (Pages range 5-6)
B. Non-infrastructure (NI). If so, select "yes", then select the most appropriate NI eligible activity from the listing following the Infrastructure activities.
(Page range 7)


## 5-A. INFRASTRUCTURE ELIGIBLE ACTIVITY

Select one box that best represents the project proposal). As applicable, complete infrastructure eligible text fields.

- Pedestrian and / or Bicycle facilities (Select this box for construction, planning, and design of off-road trail facilities or on-road facilities for pedestrians, bicyclists, and other nonmotorized forms of transportation).

Safe Routes for Non-Drivers (Select this box for construction, planning, and design of infrastructure related projects and systems that provide safe routes for non-drivers, including children, older adults, and individuals with disabilities to access daily needs).

Conversion of Abandoned Railway Corridors to Trails (Select this box for conversion and use of abandoned railroad corridors into trails for pedestrians, bicyclists, or other nonmotorized transportation users).

Scenic Turnouts and Overlooks (Select this box for construction of turnouts, overlooks, and viewing areas). If "yes", list any Florida Scenic Byways visible from the project or indicate N/A in text field. (Word limit 5).

Outdoor Advertising Management (Select this box for inventory, control, or removal of outdoor advertising). If "yes", list any Florida Scenic Byways within the project limits or indicate N/A in text field. (Word limit 5).

Historic Preservation and Rehabilitation of Historic Transportation Facilities (Select this box for historic preservation or rehabilitation of historic transportation facilities). If "yes", list any locally designated or National Register of Historic Places listed or eligible resources or indicate N/A in the text field. (Word limit 5).

Vegetation Management (Select this box for vegetation management in public transportation ROW to improve roadway safety, prevent invasive species, and erosion control). If "yes", list any Florida Scenic Byways within the project limits, or indicate N/A in text field. (Word limit 5).

Archaeological Activities (Select this box for archaeological activities related to impacts from transportation projects funded by FHWA). If "yes", list the State Site Number (aka Site File Number) for the archaeological site, or indicate N/A in the text field. (Word limit 5).

> Stormwater Mitigation (Select this box for environmental mitigation activities addressing stormwater management, control, and water pollution prevention or abatement related to transportation projects).

> Wildlife Management (Select this box for wildlife mitigation and reduction of wildlife mortality, or to restore and maintain connectivity among terrestrial or aquatic habitats).

> Boulevards (Select this box for boulevards, defined as a walkable, low speed ( 35 mph or less) divided arterial thoroughfares in urban environments designed to carry both through and local traffic, pedestrians, and bicyclists. These may be high ridership transit corridors; serve as primary goods movement and emergency response routes; and use vehicular and pedestrian access management techniques that promote economic revitalization and follow complete street principles]. If "yes", list any Florida Main Street communities or Florida Trail Towns within the project limits, or indicate N/A in text field. (Word limit 5).

Recreational Trails Program [Select this box for recreational trails compliant with 62-S-2, Florida Administrative Code, and 23 U.S.C. 104 (b)]. If "yes", list the parks / recreational areas within the project limits, or indicate N/A in the text field. (Word limit 5).

Safe Routes to Schools (SRTS) [Select this box for SRTS projects, codified as 23 U.S.C. 208, that substantially improves the ability of kindergarten through 12th grade students (vulnerable road users) to walk and / or bicycle to school]. Traditionally includes sidewalks, traffic calming and speed reduction, traffic diversion improvements, pedestrian and bicycle crossings, on-street bicycle facilities, off-street bicycle facilities, and bicycle parking facilities at public schools. If "yes", list the benefiting schools that are within two miles of the project limits; total student enrollment; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in the space provided. (Word limit 10).

Other surface transportation eligible purpose (Only if within urbanized areas with a population greater than 200,000). If "yes", list the eligible activity or indicate N/A in the space provided. (Word limit 5).

## 5-B. NI ELIGIBLE ACTIVITY *** Note: For Infrastructure projects, skip this page.***

Select one box that represents the project proposal. Checkbox indicating NI eligible activity. Document allows one selection.

## Vulnerable road user safety assessment as defined by Section 316.027 (b), F.S.

## Workforce development, training and education activities that are eligible uses of TAP funds.

SRTS projects, codified as 23 U.S.C. 208. This NI activity must be primarily based at the school and benefit students and / or their parents and have documented support from the school(s). If "yes", list the benefiting schools; total student enrollment and students served by project; approximate number of students living along the route; and the percentage of students eligible for reduced meal programs, or indicate N/A in space provided. (Word limit 10).

NI COMPONENTS As applicable, insert the number of each type of proposed activity. Numerical field indicating total number NI program would provide.

Number of walk or bicycle audits.
Number of bicycle skills / safety classes.
Number of pedestrian skills / safety classes.
Number of community demonstration projects.
Number of community encouragement activities.

Number of community challenges.
Number of community workshops / stakeholder meetings.

Number of classroom / educational classes receiving pedestrian / bicycle safety instruction / education.

Number of school assemblies receiving pedestrian / bicycle safety instruction / education.

Number of training sessions to implement the SRTS program (e.g., training for volunteer walking school bus leaders, training for bicycle train leaders, etc.).

Number of after school programs receiving pedestrian / bicycle safety instruction / education.

Number of bicycle rodeos.
Number of pedestrian safety skills events.

Number of schools with walking school bus programs (defined as planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of schools with bicycle train programs (defined as a planned route with meeting points, a timetable, and a schedule of trained volunteers).

Number of student-led leadership initiatives (e.g., student patrols, peer-led learning, etc.).

## PART 6 - AREA CONDITIONS

Select applicable boxes describing the area and complete applicable text fields. Then, upload supporting documentation.

1. Select one box that describes the geographic population size of the project area.

Non-Urban Area with a population of 5,000 or less

- Urban Area with a population greater than 5,000 but no more than 50,000

Urban Area with a population greater than 50,000 but no more than 200,000
Urban Area with a population greater than 200,000
2. Is the project within the boundary of an MPO*? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the MPO in the space provided. (Word limit 5).

- Yes No Capital Region Transportation Planning Agency

3. Is the project within the boundary of a Transportation Management Area (TMA)? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the TMA in the space provided.
(Word limit 5).

- Yes No Tallahassee TMA

4. Is the project within a Rural Economic Development Initiative (REDI) community or designated as a Rural Area of Opportunity (RAO) as defined pursuant to Section 288.0656, F.S.? If not, select "no", and indicate N/A in the space provided. If so, select "yes" and indicate the REDI / RAO in the space provided. (Word limit 5)

- Yes No Northwest Rural Area of Opportunity

5. Indicate the United States Congressional District number(s) of the project location. (Word limit 5).

2nd Congressional District
6. Will the project address equity by providing benefits to traditionally underserved communities as determined by the U.S. Census? These communities could include low-income residents, minorities, those with limited English proficiency, persons with disabilities, children, or older adults. If not, select "no", and indicate N/A in the space provided. If so, select "yes", and briefly explain how the project improves environmental justice (e.g., disadvantage community access point(s) and destinations the project benefits, median household income, free or reduced priced school meals and how SRTS projects benefit the students, etc.). (Word limit 10).

- Yes No Benefits Census Tract 102.07, (Historically Disadvantaged Community) see attached

7. Are there transit stops / shelters / support facilities within the project limits? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the identification number. (Word limit 5).
Yes No No, N/A (checkbox didn't work)
8. Is the project within a high-crash pedestrian corridor (or an area with a history of crashes involving pedestrians)?

- Yes No


## Part 6 - Area Conditions continued...

9. Is the project within a high-crash bicycle corridor (or an area with a history of crashes involving bicyclists)?

- Yes No

10. Would the project implement a bicycle or pedestrian action plan(s)? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and specify the name of the plan and date of adoption. (Word limit 5).

- Yes
No Adopted Infrastructure Plan / 11-15-2021

\author{

* Metropolitan / Transportation Planning Organization / Agency (MPO)
}

REQUIRED UPLOAD: AREA CONDITIONS SUPPORTING DOCUMENTATION (e.g., excerpt pages from adopted plans or studies, maps illustrating transit facilities and connectivity to the improvement, short statement of support with a signature of the school official and their contact information for SRTS projects, median household income by census tract for community benefiting, collision heat maps / crash data for area surrounding project limits, etc.).

## PART 7 - PUBLIC INVOLVEMENT

Public involvement, engagement, and collaboration is a key component of the federal project development process and must be conducted in accordance with applicable rules and regulations in the event the project is selected for funding. Indicate which of the following are applicable (Select all that apply). Complete the text field or indicate N/A in the space provided. Then, upload supporting documentation.

1. Does the greater community support the project, as demonstrated by recently adopted proclamations or resolutions expressing commitment and public engagement? If "yes", explain the engagement and how the concept evolved based on public involvement. Indicate the resolution number, adoption date, and participating parties in the space provided. If "no", indicate N/A in the space provided. (Word limit 10).

- Yes No Please see attached description of community support.

2. Was the project discussed at a regularly scheduled meeting of an advisory board of an appointed group of citizens, such as bicycle pedestrian advisory groups or similar committee that provides support toward the project? If "yes", provide meeting information, including the date and type of advisory board meeting, and the input received. If "no", indicate N/A in the space provided. (Word limit 10).

- Yes No In-person Parks Advisory Committee meeting on 11-21-2023, Fully Supportive

3. Was there an advertised public meeting to discuss the project? If "yes", provide a brief description, including the input received, how the concept evolved based on public involvement, date, and type of meeting. If "no", indicate N/A in the space provided. (Word limit 10).

- Yes No 11-28-2023 in-person meeting at Community Center, no comments received

4. Do recent community surveys indicate both need and support for the project and stakeholders will continue to be engaged in the implementation of the project? If "yes", briefly explain. If "no", indicate N/A in the space provided. (Word limit 10).

- Yes No Surveys during AIP show continued support and engagement will continue.

REQUIRED UPLOAD: PUBLIC INVOLVEMENT SUPPORTING DOCUMENTATION (e.g., resolution, proclamation, regularly scheduled meeting agenda and minutes, public meeting advertisement, community survey, letters of support, etc.).

## PART 8 - CONCURRENCY / CONSISTENCY

Is the project consistent with the applicable comprehensive plan(s), transportation plan(s), capital improvement plan(s), and / or the long-term management plan(s)? [Note: Board of County Commissioners functions as MPO in nonmetropolitan areas (Section 339.135(4)(c)1, F.S.)]. If not, select "no", and indicate N/A in the space provided. If so, select "yes", and use the text field to explain consistency, include MPO prioritization number. If a modification is required, indicate the meeting date for adoption. (Word limit 10).

- Yes No Consistent with CRTPA's TIP, PPL \& County's Comprehensive PlanlCIE, AIP

REQUIRED UPLOAD: CONCURRENCY / CONSISTENCY SUPPORTING DOCUMENTATION (e.g., supporting resolution(s), excerpt from comprehensive plan(s), transportation plan(s), capital improvement plan(s), management plan(s), prioritization list, etc.).

## PART 9 - ENVIRONMENTAL CONDITIONS

Select the boxes describing the Environmental Conditions. As applicable, complete the text field or indicate N/A in the space provided. Then, upload supporting documentation. Applicants for NI proposals may skip the Environmental Conditions section.

1. Does the project involve lands identified by the Florida Wildlife Corridor Act of 2021 [Section 259.1055, Florida Statutes (F.S.)]?

- Yes No

2. Does the project involve state-owned conservation lands? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the state-owned conservation lands. NOTE: Use of state-owned conservation lands is subject to coordination by the managing entity. (Word limit 5).
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Yes - No N/A
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3. Does a railway facility exist within 1,000 feet of the project limits? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate railway facility. (Word limit 5).
Yes • No N/A
4. Does the project physically cross a railway facility? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and indicate the crossing's railway identification number, and beginning and ending mile points. (Word limit 5).
Yes - No N/A
5. Would the project provide lighting at locations with nighttime crashes? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe the proposed lighting in the space provided. (Word limit 5).

Yes - No N/A
6. Would the project implement an adopted Americans with Disabilities Act (ADA) transition plan? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe proposed ADA improvements in the space provided. (Word limit 5).

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Yes
No
N/A
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## Part 9 - Environmental Conditions continued...

7. Is an Environmental Assessment for the project complete? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe any specific issues in the space provided. (Word limit 10).
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Yes
No
N/A
```

8. Is the project adjacent to locally designated or National Register of Historic Places (NRHP) listed or eligible resources? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list resources, indicate if the resources have received Florida Department of State Historic Preservation Grant funds, and explain any preservation agreements, covenants, or easements in the space provided. If applicable, select "unknown". (Word limit 5).

Yes - No Unknown N/A
9. Are there any archaeological sites or Native American sites located within or adjacent to the project boundary? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list State Site Number (aka Site File Number) for the sites. If applicable, select "unknown". (Word limit 5).

Yes No Unknown No sites presently known
10.Are there any parks, recreation areas, or wildlife / waterfowl refuges within or adjacent to the project boundary? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the facilities in the space provided. (Word limit 5).

Yes - No N/A
11. Are there any navigable waterways adjacent to or within the project boundary? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and list the navigable waterways. (Word limit 5).

Yes - No N/A
12. Are there any wetlands within or adjacent to the project limits? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. Include permit types required and any obtained for the project. (Word limit 5).

> - Yes No Adjacent lots with ponds; no permits required
13. Is it likely that there are protected / endangered / threatened species and / or critical habitat impacts within the project limits? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown". (Word limit 5).
Yes - No Unknown N/A
14. Are there any potential contamination / hazardous waste areas within or adjacent to the project limits? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown". (Word limit 5).
Yes

- No
Unknown
N/A

15. Are there any noise-sensitive areas near the project area? If not, select "no", and indicate N/A in the space provided. If so, select "yes", and describe in the space provided. If applicable, select "unknown" (Word limit 5).
Yes

- No
Unknown
N/A

REQUIRED UPLOAD for Infrastructure (not applicable for NI): ENVIRONMENTAL CONDITIONS SUPPORTING DOCUMENTATION (e.g., labeled photographs on maps depicting conditions, permits, copy of the entire study or environmental assessment, excerpt pages from adopted plans, etc.).

## PART 10 - DESIGN / TYPICAL SECTIONS

Select the boxes describing the design status and complete the text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Design / Typical Section.

1. Are signed and sealed design plans available for this project?

- Yes No

2. If design plans are not at 100 percent, or do not meet current standards and / or reflect existing conditions, select the box identifying the status. (Word limit 100).

No design plans $30 \%$ design plans $60 \%$ design plans $90 \%$ design plans
Other:

N/A
3. Briefly describe the design status in the space provided. If design is at 100 percent, indicate the date of the plans. (Word limit 100).

Design plans for the multi-use path along Spring Creek Highway reached one hundred percent completion in January of 2023.

REQUIRED UPLOAD for Infrastructure (not applicable for NI): Typical Section(s) depicting existing and proposed features, dimensions, and ROW lines. If there are multiple segments, provide typical sections for each. If available, provide design plans.

## PART 11 - OWNERSHIP / ROW STATUS

Select the boxes describing the Ownership / ROW Status and complete applicable text fields. Then, upload supporting documentation. Applicants for NI proposals may skip the Ownership / ROW Status section.

1. Is ROW acquisition, defined as obtaining property not currently owned by the Local Agency through any means (e.g., deed, easement, dedication, donation, etc.), necessary to complete this project?

Yes - No
2. Explain the ROW status (owned / fee simple, leased / less-than fee, and / or needs) along the project boundary, including when ROW was obtained and how ownership is documented (e.g., plats, deeds, prescriptions, certified surveys, transfers, easements). Provide information for verifying ownership (e.g., book / page number, transfer agreements, dates, etc.). If ROW acquisition is necessary before constructing the proposed project and / or the applicant agency is not the landowner, indicate the necessary coordination with other owners for all fee-simple purchases and / or any less-than fee / lease needs (including temporary construction and / or other easements and / or permits for drainage, railroad, utilities, etc.) necessary to secure ROW certification. Indicate the proposed acquisition timeline, expected funding source, the total number of parcels, type of acquisition, limitations on fund use or availability, and who will acquire and retain ownership of proposed land. (Word limit 150).

Wakulla County is the owner of the right-of-way of Spring Creek Highway (CR 365) where the proposed Phase 1 of the multi-use path project will take place. The Florida Department of Transportation transferred the ownership of this road right-of-way to the County on June 5, 1980 in accordance with Florida Statutes 337.29 (1977). This transference of ownership was recorded for the section of roadway applicable to this project in Wakulla County Road Plat Book 2 Pages 10 and 11 in the Clerk of the Circuit Court office in Wakulla County, Florida. This transference is noted on the State of Florida State Road Department Right of Way Maps which are provided as supporting documentation. Due to the size of these maps, two additional documents are provided that include map excerpts showing the road right-of-way and transference stamp. No additional right-of-way acquisition is necessary for the proposed project.


#### Abstract

REQUIRED UPLOAD for Infrastructure (not applicable for NI): OWNERSHIP / ROW STATUS SUPPORTING DOCUMENTATION including applicable ROW Certification including ownership verification documenting site control and related landowner supporting documentation. Site control documents must include an adequate legal description of the parcel(s) comprising the project site, such that staff can compare it to the boundary map submitted with the application and evaluate whether there is control of the project site (e.g., ROW Certification, ROW maps, plats, warranty deeds, prescriptions, certified surveys, easements, use agreement, etc.). Maps should clearly show the location of each ownership in relation to the project boundary and / or limits. NOTE: provide map documentation on $8.5 " \times 11^{\prime \prime}$ scale. DO NOT provide reduced copies of original plats and or maps that cannot be read at scale. If applicable, an exhibit visually depicting the new ROW anticipated for the project, together with a spreadsheet providing the tax identification number(s) of each impacted parcel and the approximate size of the new acquisition area for each impacted parcel.


## PART 12 - PROJECT IMPLEMENTATION AND COSTS

Complete either the Infrastructure Table Summary with the overall project programming (phases, schedule, and estimated costs for the proposed work) or the NI Cost Narrative Table. Then, upload supporting documentation.

Not all phase types may be eligible for TA funds, and not all areas prioritize all phases. Local agencies are responsible for covering all unanticipated cost increases, including but not limited to price inflation and increases in the cost of construction; account for them using local funds. FDOT does not allow programming TA funds for contingency costs. The local agency must have the ability to pay for non-participating costs (e.g., utility relocation). Chapter 337.14, F.S. prohibits an entity from performing both design services and construction engineering inspection services (CEI) for a project wholly or partially funded by the FDOT and administered by a local government entity.

REQUIRED UPLOAD: PROJECT IMPLEMENTATION AND COSTS SUPPORTING DOCUMENTATION.

1) Either provide a detailed engineer cost estimate if the project is designed or if the project has not been designed or is a NI project, provide a detailed opinion of probable costs (including all pay items and a timeline for deliverable). Utilize the FDOT Basis of Estimates Manual to develop a detailed estimate with FDOT pay items for construction phase estimates. 2) As applicable, letter from local agency budget office committing local funds to the project.
*** Note: Applications for NI Projects to skip to page 15.***

| Infrastructure Project Phases / Work Types | Select phase(s) included in this request | INFRASTRUCTURE Table Summary <br> Overall Project Programming (Cost Summary and Schedule) |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Schedule (Month/Year) |  | Funding sources and costs (\$) |  |  |  |  |
|  |  |  |  | Federal Funds |  | Non-Federal / Local Funds |  | Total Cost Estimate (\$) |
|  |  | Start (mm/yy) | $\begin{aligned} & \text { End } \\ & \text { (mm/yy) } \end{aligned}$ | TA Program <br> (\$) | Other Federal <br> (\$) | Non-TA/ <br> Local <br> Funds (\$) | Other (\$) |  |
| Planning Development(Corridor or Feasibility) |  |  |  |  |  |  |  |  |
| PD\&E |  |  |  |  |  |  |  |  |
| Preliminary Engineering / Design (PE) |  |  |  |  |  |  |  |  |
| Environmental <br> Assessment <br> (associated with PE) |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { Permits } \\ & \text { (associated with PE) } \end{aligned}$ |  |  |  |  |  |  |  |  |
| ROW |  |  |  |  |  |  |  |  |
| Construction |  | 10/30 | 04/31 | \$693,710.00 |  |  |  | \$693,710.00 |
| CEI |  | 10/30 | 04/31 | \$69,371.00 |  |  |  | \$69,371.00 |
| Other costs (describe) |  |  |  |  |  |  |  |  |
| Total Infrastructure Project Cost Estimate ${ }^{\text {a }}$ \$763,081.00 |  |  |  |  |  |  |  |  |

## Part 12 - Project Implementation and Costs continued...

*** Note: applications for infrastructure projects do not need to fill out this page***

## NI Cost Narrative Table

Below each item, explain how the item will support the program, and other appropriate details.


## RESOURCES

FDOT Transportation Alternatives Program:
https://www.fdot.gov/planning/systems/systems-management/tap
FDOT Local Agency Program Manual:
http://www.fdot.gov/programmanagement/LP/Default.shtm
FDOT Office of Environmental Management PD\&E Manual:
https://www.fdot.gov/environment/pubs/pdeman/pdeman-current
FDOT Basis of Estimates Manual:
https://www.fdot.gov/programmanagement/estimates/documents/basisofestimatesmanual/boemanual
Florida Safe Routes to School Guidelines:
https://www.fdot.gov/safety/2A-Programs/Safe-Routes.shtm

## TRANSPORTATION ALTERNATIVES PROGRAM CERTIFICATION OF PROJECT SPONSOR

PROJECT NAME: Spring Creek Highway (CR365) - Paved Off-Road Multi-Use Path
LOCATION: Eastern portion of the right-of-way of CR 365 / Spring Creek Highway / ID number: 59090000

PROJECT LIMITS: (from south or west limit) Spring Creek Highway intersection with US 98 (Coastal Highway)
(to north or east limit) Spring Creek Highway intersection with Parkland Drive
By checking the box you agree to do the following:
Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.

Comply with the Federal Uniform Relocation Assistance and Acquisition Policies Act for any Right of Way actions required for the project.

Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).

Pursue or retain LAP certification and enter into a LAP agreement with FDOT.

Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that signjificant increases in these costs could cause the project to be removed from the FDOT's WorkProgram.

J. David Edwards

Name (please type or print)

County Administrator
Title


* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).


## Spring Creek Highway (CR365) Phase I - Paved Off-Road Multi-Use Path

## Transportation Alternatives Set-Aside Program Funding Application

## Part 3 - Project Information Supporting Documentation

## SCOPE OF WORK:

The application is seeking funding for the construction and construction oversight of an approximately 1.136 mile paved (asphalt) multi-use off-road path running parallel to Spring Creek Highway (CR 365). This path would be located along the east side of Spring Creek Highway within the right-of-way (ROW). The path would begin at Spring Creek Highway's intersection with US 98 (Coastal Highway) (30.140768, 84.313864 ) connecting to the Capital City to the Sea Trails (CC2ST). It would terminate at the intersection of Spring Creek Highway and Parkland Drive ( $30.157059,-84.312577$ ). This trail represents Phase 1 of a larger project which will construct a multi-use path along Spring Creek Highway from US 98 to SR 267 (Bloxham Cutoff) that would be a great asset for residents and visitors alike.

The proposed path will be constructed within the existing $100^{\prime}$ ROW of Spring Creek Highway. This roadway services a growing area of the County. The existing road is a two-laned, paved facility that has a posted speed limit of 55 miles per hour. There are no existing bike lanes along the roadway and the shoulders are grassed and slope slightly down to grassed drainage ditches. Multiple driveways and named roads connect to Spring Creek Highway along the section proposed for the multi-use path.

With a proposed eight-foot width and 6,000 foot length, this multi-use path includes a total of approximately 5,333 square feet of paved surface for residents and visitors to utilize. The path itself will be improved with superpave asphaltic concrete and receive applicable pavement markings. The sides of the trail will receive 4,000 square feet of sod to provide stabilization. Stormwater improvements will also be included through the installation of drainage culverts and removal and replacement of existing drainage features, as needed. Turnouts for existing driveways will be constructed to ensure appropriate access is maintained. Components of the project will include relocation of signage and removal/replacement of mailboxes when necessary.

Connection of The Park subdivision, in addition to multiple homes along Spring Creek Highway, to the CC2ST would be provided by this path. There are an estimated 166 properties along the proposed section of pathway that could be directly served by this facility. The CC2ST provides connectivity to Medart to the west and St. Marks to the east. Through the construction of this facility, additional opportunities would be provided for recreation on an American with Disabilities Act compliant trail for a variety of uses, such as walking, biking, and roller blading. Also, by providing an off-road transportation facility, the path would provide a safer alternative route for pedestrians and bicyclists keeping them off the main surface transportation route utilized by automobiles. It is important to note that this section of roadway does not have streetlights and is heavily traveled. Multiple accidents involving vulnerable road users have occurred along this corridor and this path can make travel in the area safer for all users.

It is important to note that U.S. Census Tract 102.07, which is located on the east side of Spring Creek Highway, is recognized as a Climate \& Economic Justice Screening Tool (CEJST) Disadvantaged Tract and an U.S. Department of Transportation (DOT) Disadvantaged Census Tract pursuant to the U.S. DOT

Equitable Transportation Community Explorer. Per the CEJST, this Census Tract is considered disadvantaged because it meets more than one burden threshold and an associated socioeconomic threshold. Specifically, households in this area rank in the $69^{\text {th }}$ percentile for those that have an income that is less than or equal to twice the federal poverty level. This is also considered a burdened area as 19 percent of people ages 25 years or older have an education level that is less than a high school diploma. The U.S. DOT considers the area disadvantaged in the areas of Transportation, Health, Economy, and Resilience.

This project is part of a larger vision for improving connectivity in Wakulla County through the addition of sidewalks, paths, and regional trails. These alternative transportation modes are especially important since the County does not have a public transportation system. As such, the Wakulla County 2021 Adopted Infrastructure Plan includes this proposed path as an important connector trail for the community. This multi-use path has also been identified in the Five-Year Schedule of Needed Capital Improvements within the Wakulla County Comprehensive Plan's Capital Improvements Element. In addition, one of the County's goals, as stated in the Wakulla County Comprehensive Plan's Transportation Element Policy 4.5, is to seek grant funding that will provide transportation to the disadvantaged. By providing improvements through this grant funding, safer routes for transportation and recreation could be afforded to those areas that otherwise would not have that opportunity.


#### Abstract

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WAKULLA COUNTY, FLORIDA TO CONTINUE SUPPORT FOR THE CONSTRUCTION OF MULTI-USE PAVED PROJECTS LOCATED IN WAKULLA COUNTY WITH TRANSPORTATION ALTERNATIVE PROGRAM FUNDING; APPROVING GRANT APPLICATION SUBMITTALS; DESIGNATING THE COUNTY ADMINISTRATOR AS THE SIGNATORY FOR THE GRANT APPLICATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.


WHEREAS, walking and biking helps meet the goals of section 339.175, Florida Statutes, entitled Metropolitan Planning Organization, to serve the mobility needs of people while minimizing transportation related fuel consumption, air pollution, and greenhouse gas emissions; and

WHEREAS, the Center for Disease Control (CDC) encourages people to walk for fitness, transportation, and fun; and

WHEREAS, the Infrastructure Investment and Jobs Act (IIJA) (P.L. 117-58), was signed into law by President Biden on November 15, 2021, to reauthorize surface transportation and other funding programs, and to provide financial assistance for transportation infrastructure, broadband, and clean energy, just to name a few areas; and

WHEREAS, Section 11109 of the IIJA reauthorized the Transportation Alternative Program (TAP), which strengthens the cultural, aesthetic, and environmental aspects of the Nation's intermodal transportation system; and,

WHEREAS, this support is consistent with the Capital Region Transportation Planning Agency (CRPTA), Florida Department of Transportation, Centers for Disease Control and Prevention, and IIJA policies supporting alternative means of transportation; and

WHEREAS, Wakulla County desires to submit two TAP grant applications to the CRTPA for the Fiscal Year 2023-2024; and

WHEREAS, Wakulla County has the intent to enter into a cost reimbursement agreement for delivering the project, if successful in seeking this award; and

NOW, THEREFORE, be it resolved as follows:

Section 1: RECITALS. The above recitals are true and correct and are hereby incorporated herein by reference.

Section 2. PROJECTS. The Board of County Commissioners of Wakulla County supports the construction of multi-use paved path projects, and approves staff to submit two applications to the Capital Region Transportation Planning Agency via the Florida Department of Transportation's GAP System for the following projects shown in priority order:
(1) A multi-use, paved path along Spring Creek Highway from US 98 north to Parkland Drive (Phase I).
(2) A multi-use, paved path along Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle to Pheasant Hill Trail (Phase II).

Section 3. SIGNATORY AUTHORITY. That the Board of County Commissioners of Wakulla hereby authorizes the County Administrator to execute only those documents required in connection with the filing of said applications to be submitted on or before January 19, 2024.

Section 4. EFFECTIVE DATE: This Resolution shall take effect immediately upon its adoption by the Board.

PASSED AND DULY ADOPTED at the meeting of the Wakulla County Board of County Commissioners on this $11^{\text {th }}$ day of December 2023.

## BOARD OF COUNTY COMMISSIONERS OF WAKULLA COUNTY, FLORIDA



Quince Messersmith, Chair

ATTEST:


## APPROVED AS TO FORM:



Heather J. Encinosa, Esq.
County Attorney

## TRANSPORTATION ALTERNATIVES PROGRAM CERTIFICATION OF PROJECT SPONSOR

PROJECT NAME: Spring Creek Highway (CR365) - Paved Off-Road Multi-Use Path
LOCATION: Eastern portion of the right-of-way of CR 365 / Spring Creek Highway / ID number: 59090000

PROJECT LIMITS: (from south or west limit) Spring Creek Highway intersection with US 98 (Coastal Highway)
(to north or east limit) Spring Creek Highway intersection with Parkland Drive
By checking the box you agree to do the following:
Enter into a maintenance agreement with the Florida Department of Transportation (FDOT), as necessary, prior to the design phase.

Comply with the Federal Uniform Relocation Assistance and Acquisition Policies Act for any Right of Way actions required for the project.

Provide any required funding match, incur any additional expenses beyond the approved project costs in the LAP agreement, and are responsible for any non-participating items (e.g. utility relocations).

Pursue or retain LAP certification and enter into a LAP agreement with FDOT.

Comply with NEPA process prior to construction, including any necessary involvement with the State Historic Preservation Officer (SHPO), and other State and/or Federal agencies, prior to construction.

I further certify that the estimated costs included herein are reasonable and agree to follow through on the project once programmed in the FDOT's Work Program. I fully understand that signjificant increases in these costs could cause the project to be removed from the FDOT's WorkProgram.

J. David Edwards

Name (please type or print)

County Administrator
Title


* This should be executed by person who has signatory authority for sponsor and is authorized to obligate services and funds for that entity (generally chairman of the board or council).


## SPRING CREEK HIGHWAY MULTIUSE PATH LOCATION MAP

(2)


## Legend

Project_Location
Roadways
$\square$

| (1) Project ${ }^{\text {d }}$ |  | escripti | nancial <br> : Spring | ENGINEER' Managem Creek Hi |  | ESTIMAT mber (if ap Multi-Use | plicable <br> Path (US | to P | and Dr) |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | TA Eligible |  |  |  |  | Other Funds (must include all TA ineligible items) |  |  |  |  | TotalQuantity | Total Engineer's Cost |  |
|  |  | Quantity | Unit | Engineer's Unit Cost | Engineer's Subtotal Cost (TA funds) |  | Quantity | Unit | Engineer's Unit Cost |  | Source(s) of Match |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  | 0 |  |  |
| 1 | MOBILIZATION | 1 | 15 | \$60,000.00 | \$ | 60,000.00 |  |  |  | \$ |  |  | \$ | 60,000.00 |
| 2 | MAINTENANCE OF TRAFFIC | 1 | Ls | \$35,000.00 | \$ | 35,000.00 |  |  |  | \$ |  |  | \$ | 35,000.00 |
| 3 | CLEARING \& GRUBBING | 1 | Ls | \$30,000.00 | \$ | 30,000.00 |  |  |  | \$ |  |  | \$ | 30,000.00 |
| 4 | EARTHWORK | 1 | 15 | \$45,000.00 | \$ | 45,000.00 |  |  |  | \$ |  | 1 | \$ | 45,000.00 |
| 5 | TYPE B STABILIZATION | 6,250 | Sr | \$13.00 | \$ | 81,250.00 |  |  |  | \$ |  | 6250 | \$ | 81,250.00 |
| 6 | OPTIONAL BASE GROUP 1 | 6,250 | Sr | \$15.00 | \$ | 93,750.00 |  |  |  | \$ |  | 6250 | \$ | 93,750.00 |
| 7 | SUPERPAVE ASPHALTIC CONCRETE, TRAFFIC B | 525 | тN | \$225.00 | \$ | 118,125.00 |  |  |  | \$ |  | 525 | \$ | 118,125.00 |
| 8 | PERFORMANCE TUR, SOD | 4,000 | SY | \$6.00 | \$ | 24,000.00 |  |  |  | \$ |  | 4000 | \$ | 24,000.00 |
| 9 | PERFORMANCE TURF | 13,400 | SY | \$3.00 | \$ | 40,200.00 |  |  |  | \$ |  | 13400 | \$ | 40,200.00 |
| 10 | PAVEMENT MARKINGS | 1 | Ls | \$15,000.00 | \$ | 15,000.00 |  |  |  | \$ |  |  | \$ | 15,000.00 |
| 11 | EROSION AND SEDIMENT CONTROL | 1 | 15 | \$25,000.00 | \$ | 25,000.00 |  |  |  | \$ |  | 1 | \$ | 25,000.00 |
| 12 | PIPE CULVERT, RCP MATERIAL, OTHER-ELIP/ARCH, 18" SD | 431 | LF | \$185.00 | \$ | 79,735.00 |  |  |  | \$ |  | 431 | \$ | 79,735.00 |
| 13 | PIPE CULVERT, RCP MATERIAL, ROUND, 24" CD | 23 | LF | \$550.00 | \$ | 12,650.00 |  |  |  | \$ |  | 23 | \$ | 12,650.00 |
| 14 | STRAIGHT CONCRETE ENDWALLS, $24^{",}$, SINGLE, 0 DEGREES, ROUND | 2 | EA | \$6,50.00 | \$ | 13,000.00 |  |  |  | \$ |  |  | \$ | 13,000.00 |
| 15 | MITERED END SECTION, OPTIONAL - ELIPTICAL/ARCH, 18" SD | 14 | EA | \$1,500.00 | \$ | 21,000.00 |  |  |  | \$ |  | 14 | \$ | 21,000.00 |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | s | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
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|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | . |  |  |  | \$ |  | 0 | \$ |  |
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|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | s | . |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | . |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  |  |  |  | \$ | - |  |  |  | \$ |  | 0 | \$ |  |
|  |  | TA Eligible Costs / TA Funds Requested (notfunded through other sources) |  |  | \$ | 693,710.00 | Other Funds(must include TA Ineligible Costs) |  |  |  |  | Subtotal | \$ | 693,710.00 |
|  | Design Cost |  |  |  | \$ | - |  |  |  | \$ |  |  |  |  |
|  | CEI Cost | \$ 1.00 | \$69,371.00 |  | \$ | 69,371.00 |  |  |  |  |  |  |  |  |
| CONTINGENCY (REQUIRED) |  | Contingency is not a FHWA Participating Item |  |  |  |  |  |  |  |  |  |  |  |  |

A reasonable estimate of project costs is required. Projects must follow appropriate design criteria and meet Americans with
Disabilities Act requirements. Projects on the State Highway System, and "on-system" (on FDOT land), and Critical Projects shall utilize
FDOT pay items numbers and descriptions. FDOT'S AWARD OF FUNDING TO THE APPLICANT'S PROJECT DOES NOT CONSTITUTE
ACCEPTANCE OF PARTICIPATING VS. NON-PARTICIPATING ITEMS IDENTIFIED IN THIS COST ESTIMATE. Funding pay items and eligibility
ACCEPTANCE OF PARTICIARTNG VS. NON-PARTICIPATING ITEMS IDENTIFIED IN THIS COST ESTIMATE. Funding pay items and eligibility
will be discussed during project development.

## Examples of Non-participating items

Mowing and Litter removal, Optional services; Survey; Video inspection;
Utility work, including but not limited to valve adjustments, utility relocations, power pole relocations,
elephone line directional bore, etc.
Contingency
Other elements may be non-participating, the ones listed above are non-particating commonly used pay items.

| Prepared by: |
| :--- |
| Justin Ford, P.E. <br> Name: <br> Reviewed by: <br> Signature: <br> Name: <br> Signature: |

If you have questions regarding an eligible or non-participating item, District representatives may be contacted for guidance.
$\frac{\text { References: }}{\text { FDOT Design }}$
DOT Desig
FDOT Estimates
Local Programs Manual TA Set-Aside Program (TA)


## Spring Creek Highway (CR365) Phase 1 - Paved Off-Road Multi-Use Path

## Transportation Alternatives Set-Aside Program Funding Application

Part 7 - Public Involvement Supporting Documentation
Question \#1 Response
The Spring Creek Highway Multi-Use Path project was identified as an important connector trail in the Wakulla County Adopted Infrastructure Plan (AIP), the latest version of which was adopted by the Wakulla County Board of County Commissioners on November 15, 2021.

The AIP was updated in 2021 and took into consideration public feedback gained through a public survey and open house public meeting. During this time, it was revised to incorporate the Wakulla County Bicycle, Pedestrian, and Blueways Master Plan, the Public Safety Infrastructure and Proposed Plan to Address Future Needs, the Wastewater Facilities Plan, and the Local Mitigation Strategy. It is now considered the County's consolidated plan for its infrastructure goals. It is interesting to note that in the 2012 edition of the Wakulla County Bicycle, Pedestrian, and Blueways Master Plan, Spring Creek Highway was identified as a future connector multi-use trail. However, in that plan it was the section of that roadway from SR 267 to Shadeville Highway that was identified as the biggest need. As a multi-use path has not yet been constructed along SR 267, the thought process has now shifted through the renditions of these plans to note the section of Spring Creek Highway connecting with the existing trail on US 98 should be the priority.

The Wakulla County Board of County Commissioners passed Resolution 2023-68 on December 11, 2023 to signify their, and the community's, continued support of this project.


#### Abstract

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF WAKULLA COUNTY, FLORIDA TO CONTINUE SUPPORT FOR THE CONSTRUCTION OF MULTI-USE PAVED PROJECTS LOCATED IN WAKULLA COUNTY WITH TRANSPORTATION ALTERNATIVE PROGRAM FUNDING; APPROVING GRANT APPLICATION SUBMITTALS; DESIGNATING THE COUNTY ADMINISTRATOR AS THE SIGNATORY FOR THE GRANT APPLICATIONS; AND PROVIDING FOR AN EFFECTIVE DATE.


WHEREAS, walking and biking helps meet the goals of section 339.175, Florida Statutes, entitled Metropolitan Planning Organization, to serve the mobility needs of people while minimizing transportation related fuel consumption, air pollution, and greenhouse gas emissions; and

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WHEREAS, Wakulla County desires to submit two TAP grant applications to the CRTPA for the Fiscal Year 2023-2024; and

WHEREAS, Wakulla County has the intent to enter into a cost reimbursement agreement for delivering the project, if successful in seeking this award; and

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Section 1: RECITALS. The above recitals are true and correct and are hereby incorporated herein by reference.

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PASSED AND DULY ADOPTED at the meeting of the Wakulla County Board of County Commissioners on this $11^{\text {th }}$ day of December 2023.

## BOARD OF COUNTY COMMISSIONERS OF WAKULLA COUNTY, FLORIDA



Quince Messersmith, Chair

ATTEST:


## APPROVED AS TO FORM:



Heather J. Encinosa, Esq.
County Attorney

## NOTICE OF PUBLIC MEETING

Wakulla County Parks Advisory Committee

The Wakulla County Parks Advisory Committee will hold a Public Meeting on November 21, 2023, at 4 p.m. at the Wakulla County Community Center (Wakulla Room), 322 Shadeville Road, Crawfordville, FL 32327, (850) 745-7780.

Purpose of Meeting: To Advise and make recommendations to the Board of County Commissioners Regarding the County's Park Facilities and Activities conducted within the County's parks.

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons with a disability needing a special accommodation should contact the Wakulla County Board of County Commissioners Administration Office at least two (2) days prior to the meeting at (850) 926-0919; Hearing \& Voice Impaired at 1-800-955-8771; or by email at ADARequest@mywakulla.com.

# WAKULLA COUNTY PARKS ADVISORY COMMITTEE 

## MEETING AGENDA

Location:
Crawfordville Community Center, 322 Shadeville Rd. Crawfordville, FL 32327 Wakulla Room

Date: $\quad$ November 21, 2023

Time:
4:00 PM

## AGENDA DETAILS

## I. INTRODUCTIONS

- Woolley Park - new shades installed.
- Hudson Park Pavilion - renovated and re-opened.
- Lower Bridge Boat Ramp, Grant FBIP - renovation completed.
II. NEW BUSINESS
a. Melissa Corbett, CFM, FCCM - Grant Research \& Development Coordinator
- PRESENTATION: Spring Creek Highway Paved Off-Road Multi-Use Path and Dr. Martin Luther King Jr. Memorial Road Paved Off-Road Multi-Use Path.
b. Elizabeth Carter
- PRESENTATION: Sopchoppy Linear Park along Rose Street.
III. old business

Wakulla Sands Golf Course concession stand - Ongoing project.
Mashes Island Park Management Plan 2022-2023 update.

## IV. CONCLUSION

a. Next meeting TBA.

W A K U L L A
county

# Wakulla County Parks Advisory Committee Meeting Minutes <br> November 21, 2023 

Parks Advisory committee Members and Citizens Present
David Damon
Sherrie Miller-Posey
Elizabeth Carter
Cody Solburg
Mitchelle Metcalf
Melesia Corbett
Liz Neighbors
Health dept. staff
Native Plant Society member

1. Approval of November 21, 2023, Agenda.

Sherrie Miller made a motion to accept the agenda which was seconded by David Damon.
2. Updates on existing Priorities on the Projects List.

Wooley Park Sunshades

Hudson Park RTP Grant and Pavilion upgrades

Lower bridge FBIP Grant

Update on Mashes Sands land Management Plan
3. Member discussion items:

Sherri Miller requested directional signage for Wolley Park Pier
Presentations seeking committee approval of a letter of support by Melissa Corbett for Grant application for Spring Creek Highway paved multiuse path and Dr Martin Luther king Road paved of road multiuse path. Motion made by Sherri miller seconded by David Damon. The motion passed unanimously to give a letter of support.

Presentation by Elisabeth Carter for letter of support to seek funding for the Sopchoppy Linear Park. Motion by Sheree Miller Seconded by David Damon. The motion passed unanimously for a letter of support.

Health Department asked for letter of support to turn Wakulla County Parks into no smoking areas. Motion by David Damon seconded by Sherri Miller passed unanimously for letter of support.

Adjourn.

Motion to adjourn made by David Damon and seconded by Sherri Miller.

## Next Meeting: TBA

Approval Date:_November ,27,2023
Signature

$\leftarrow \rightarrow$ C mywakulla.com/news_detail_T29_R2359.php


Home , More News , NOTICE OF PUBLIC MEETING

Wakulla County Office of Intergovernmental Coordination will host a Public Meeting on November 28, 2023, at 6:30 p.m. at the WAKULLA COUNTY COMMUNITY CENTER Wakulla Room, 322 Shadeville Highway Crawfordville, FL 32327.

Purpose of Meeting: Discuss Two Proposed Multi-Use Paved Paths For:

1) Dr. Martin Luther King Jr. Memorial Road (Mallard Pond Circle to Pheasant Hill Drive)
2) Spring Creek Highway (US 98 to Parkland Drive)

If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Persons with a disability needing a special accommodation should contact the Wakulla County Board of County Commissioners Administration Office at least two (2) days prior to the meeting at (850) 926-0919; Hearing \& Voice Impaired at 1-800-955-8771; or by email at ADARequest@mywakulla.com.

# Wakulla County Public Meeting <br> Community Center / Wakulla Room November 28, 2023-6:30 p.m. 

## Discuss Proposed Multi-Use Paths on:

1) Dr. Martin Luther King, Jr. Memorial Road (Mallard Pond Circle to Pheasant Hill Drive) 2) Spring Creek Highway (US 98 to Parkland Drive)

AGENDA

1. Introductions
2. Wakulla County Adopted Infrastructure Plan
3. FDOT Transportation Alternatives Program
4. Proposed Grant Applications
5. Feedback and Questions

Wakulla County - Public Meeting - November 28, 2023
Community Center - Wakulla Room
Multi-Use Paved Paths
Transportation Alternatives Program

| Name | Signature | Email Address |
| :---: | :---: | :---: |
| Michelle Metcalf | Nuhiluts | mmetcalf@myratemulion |
| Melissa Corbett | Melisso Conbete | mcorbettomywakulla.com |
|  |  |  |
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|  |  |  |

Community Center Public Meeting Summary:
The Wakulla County Office of Intergovernmental Coordination conducted a Public Meeting commencing at 6:30 PM on November 28, 2023 to present two proposed multi-use paved paths to the public and receive feedback. The two multi-use paved paths presented were for the sections of roadway as follows:

1) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle to Pheasant Hill Drive
2) Spring Creek Highway from U.S. 98 to Parkland Drive.

No comments or feedback were received at the meeting. Therefore, no changes to the proposed projects' specifications will be incorporated as a result of the meeting.


## WAKULLA COUNTY

## Adopted Infrastructure Plan

Adopted by the Wakulla County Board of County Commissioners on November 15, 2021
Revised November 1, 2021

## Introduction

On October 15, 2012, the Wakulla County Board of County Commissioners approved the County's first Adopted Infrastructure Plan (AIP), which provided a footprint for strategic decision making concerning major County infrastructure projects and the expenditure of tax dollars for these projects. The AIP also allowed staff to pursue funding opportunities immediately as they became available by having a Board approved cadre of priority projects. Furthermore, the AIP was incorporated into the County's Capital Improvement Plan portion of the County's Comprehensive Plan paving the way for projects to qualify for federal and state funding
Over the next four years, the County made many accomplishments by following the AIP as a solid foundation for major infrastructure decisions, matching of tax dollars fo grant funds, and the overall spending of tax dollars. Each success, no matter how small or large, resulted in Wakulla County being a better place to live and enjoy for our citizens, visitors, and future generations. A summary of all AIP accomplishments from October 2014 through October 2016 were included in the 2017 Adopted Infrastructure Plan, which was adopted by the Board on July 17. 2017.

Continuing with this pattern, Wakulla County has advanced the implementation of the AIP to ensure that the framework for developing and maintaining our valuable resources will contribute to growing a healthy local economy and workforce, benefiting Wakulla County's citizens, businesses, and visitors. Adapting to the community's growing needs, the 2021 Adopted Infrastructure Plan expanded its methodology for evaluating existing and new projects. It has been revised to incorporate the Wakulla County Bicycle, Pedestrian, and Blueways Master Plan, the Public Safety Infrastructure and Proposed Plan to Address Future Needs, the Wastewater Facilities Plan, and the Local Mitigation Strategy. A summary of all AIP accomplishments from November 2016 through December 2020 is included within the 2021 Adopted Infrastructure Plan, which was adopted by the Board on November 1, 2021.

Each project, and its individual elements, is subject to the availability of funding, additional public input, and Board approval prior to actual implementation. Some projects may require input, collaboration, and approval of federal and/or state agencies, especially those that may be funded from federal, state, or foundational sources. All projects will be considered for RESTORE Act funds, CARES Act funds, grant opportunities as appropriate, and other funding opportunities as they becom available.

## NTRODUCTION

## Incorporating the Bicycle, Pedestrian, and Blueways Master Plan

The Wakulla County Bicycle, Pedestrian, and Blueways Master Plan was developed in 2012 through the collaborative efforts of state, regional, and local governments, and agencies; stakeholders from local organizations and businesses; an Advisory Committee; as well as through participation and input from the local community. Its purpose was to provide Wakulla County with a specific planning tool that will pinpoint specific projects and policy recommendations focused on improving the quality of multimodal services within the County.

It has been consolidated and incorporated into the 2021 Adopted Infrastructure Plan to assist the County with identifying gaps in connectivity, with particular attention to urban trails, pedestrian infrastructure improvements, and transportation corridors.

## A Proactive Approach

Strengthening the continuity of preemptive, long-term development, Wakulla County created three stand-alone policies for public safety, sewer infrastructure, and disaster mitigation. The Public Safety Infrastructure and Proposed Plan to Address Future Needs, approved by the Board of County Commissioners (BOCC) on July 13, 2020, provides an outline for expanding public safety services through co-locations of EMS, fire safety, and law enforcement facilities. The Wastewater Facilities Plan, adopted through Resolution No. 2020-58 on December 14, 2020, examines the capacity of current systems, and summarizes future expansion needs. The Local Mitigation Strategy (LMS), as adopted by the BOCC through Resolution No. 2021-27 on April 5, 2021, identifies proposed projects and programs needed to mitigate the impacts of future disasters. The LMS Working Group amends the Priority Projects List as needed, with the most recent update occurring on August 10, 2021. Elements from each plan have been integrated into the 2021 Adopted Infrastructure Plan Update to ensure continuity.
LANDS FOR PUBLIC USE AND PRESERVATION
Wakulla County supports acquisition of land for public use, access, and preservation that will expand and enhance outdoor experiences and recreational opportunities for its citizens and visitors. Wakulla County also supports maintaining and preserving existing historical structures that are defining landmarks of the County's maritime past. Appendix A provides a summary of potential lands that are ideal locations for expanding public access, use, and preservation of land and structures. Wakulla County may not specifically seek funding for these projects but does encourage and support funding by the State or St. Marks National Wildlife Refuge.


## WAKULLA COUNTY

## Adopted Infrastructure Plan

Adopted by the Wakulla County Board of County Commissioners on November 15, 2021
Revised November 1, 2021

## Public Participation

Countless personnel and consultants were involved in the development of the 2021 Adopted Infrastructure Plan Update. Aiming to incorporate public input and community interests into the amended plan, the Planning and Community Development Department established a multi-strategy assessment to gather additional data. This information was primarily gathered through an online survey, with an in-person meeting serving as a secondary source.


## Community Survey

To collect contributions from an array of citizens and visitors alike, staff developed the Adopted Infrastructure Plan Community Survey for both online and in-person completion. The survey was available online for thirty (30) days, and was publicized within the Wakulla News, on the Wakulla County Board of County Commissioner's (BOCC) Facebook page and noticed on flyers at multiple community facilities. With the purpose of collecting as many responses as possible, the survey was also available for in-person completion at the Adopted Infrastructure Plan Open House on. During its distribution period, the survey received over 360 completed responses. The questionnaire was designed to collect information based upon residency status, with

PUBLIC INPUT
varied prompts for citizens and visitors. Survey questions for visitors detailed frequency and distance of travel, factors prompting a visit, and inquiries for suggested infrastructure improvements. Approximately $2 \%$ of the received completed surveys were submitted by visitors. A separate questionnaire designed for residents included inquiries on desired recreational amenities, suggested improvements for public facilities, coastal restoration and resiliency concerns, emergency service needs, and proposals for pedestrian infrastructure improvements.

## Open House

An Open House was held at the UFIIFAS Extension Office on June 24, 2021, providing the public with an opportunity to share ideas and learn about the various departments providing service to Wakulla County. Community leaders were present with developed plans for infrastructure improvements for parks, public health and safety, roadway realignment, sewer infrastructure, and septic-to-sewer conversions. Additional personnel were on site to provide information on zoning and land use, library and recreation services, official records, courts, and County finance. The event served as an effective bridge between citizens, elected officials, and staff serving the community.



## Response Considerations

Input received during the Open House forum and the Community Survey was used to refine and finalize recommendations included within the Adopted Infrastructure Plan Update. Many participants expressed interest in the amenity improvements of a community pool and splash pads. These suggestions have been incorporated into the Wakulla Community Center and Hudson Park improvement plans. In addition, responses also expressed infrastructure improvements were most needed for intersections and roadways, public safety, and sewer and stormwater framework. These prompts contributed to the development of the Roadway Improvement Plan (see page 38), Fire Station Extension Plan (see page 82), Transmission System Upgrades Plan (see page 94), and the Septic-to-Sewer Projects Proposal (see page 98). Additional public recommendations are in consideration for parks, trails, and pedestrian infrastructure improvements.


Louis Lamarche Public Safety Director, Fire Chief

Wakulla County Fire Rescue
318 Trice Lane
Crawfordville, FL 32327 850-745-8698

Wakulla County Board of County Commissioners

Ralph Thomas
Chairman, District 1
Quincee Messersmith Vice-Chairman, District 4

Fred Nichols
District 2
Mike Kemp
District 3
Charles Hess, Ph.D.
District 5
J. David Edwards

County Administrator
Heather J. Encinosa County Attorney

November 8, 2023

TO: Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency 300 S. Adams Street, A-19
Tallahassee, FL 32301

RE: Support for Wakulla County’s Transportation Alternatives Grant Program Applications

Mr. Burke,
On behalf of Wakulla County Fire Rescue, I'm providing this letter of support for Wakulla County's Transportation Alternatives Program grant applications for two multi-use path projects located in Wakulla County. The segments of these paths that are currently seeking funding are as follows:

1. Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2. Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

Wakulla County Fire Rescue is in full support of the County's efforts to make the area safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths that reduce traffic and provide recreational opportunities for citizens.

Yours in Service,


Louis Lamarche, Fire Chief Director of Public Safety Wakulla County Fire Rescue

PO Box 598, Crawfordville, FL 32326

November 9, 2023

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301

RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications

Dear Mr. Burke,
The Wakulla County Economic Development Council is in full support of Wakulla County's Transportation Alternatives Program grant applications for two off-road, multi-use path projects located in Wakulla County. These improvements will aid in Wakulla's efforts to build a walkable, bikeable community and provide connectivity to existing multi-use paths.

The segments of these paths that are currently seeking funding are as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

Please accept this letter of support for these projects as Wakulla County works to make our County safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths that reduce vehicular traffic.

Sincerely,


John Shuff, President
Wakulla County Economic Development Council
(850) 567-3989

# City of St. Marks 

## P.O. Box 296 • 788 Port Leon Drive • St. Marks, FL 32355-0296 <br> Phone: (850) 925-6224 • Fax: (850) 925-5657

November 9, 2023

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301

RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications

## Dear Mr. Burke,

The City of St. Marks is supportive of Wakulla County's Transportation Alternatives Program grant applications for two off-road, multi-use path projects located in Wakulla County. The segments of these paths that are included in the grant applications are:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive

## 2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

The City supports Wakulla's efforts to build a walkable, bikeable community and provide connectivity to existing multi-use paths. Efforts to make our County safer for motorists, pedestrians, and bicyclists are highly important, as well as providing alternative transportation paths that reduce traffic congestion.

Sincerely,

Zoe A. Mansfield
City Manager

## City of Sopchoppy

November 13, 2023

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301

## RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications

Dear Mr. Burke,
The City of Sopchoppy is pleased to provide this letter of support for Wakulla County's Transportation Alternatives Program grant applications for two off-road, multi-use path projects located in Wakulla County. The segments of these paths that are currently seeking funding are as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

These improvements will aid in Wakulla's efforts to build a walkable, bikeable community and provide connectivity to existing multi-use paths. The City supports Wakulla County's efforts to make our County safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths that reduce traffic congestion.

Sincerely,


Lara Edwards
Mayor
City of Sopchoppy
, 1

## Dr. Rachel Pienta IFAS Extension

Wakulla County 4-H

84 Cedar Avenue
Crawfordville, FL 32327-2063
Phone: (850) 926-3931
r.pienta@ufl.edu

November 13, 2023

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301

RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications

Dear Mr. Burke,
On behalf of the Wakulla County 4-H, I am providing this letter of support for Wakulla County's Transportation Alternatives Program grant applications for two multi-use path projects located in Wakulla County. Segments of these paths that are currently seeking funding are as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail. The Wakulla County 4-H program commends Wakulla County's efforts to make our County safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths to reduce traffic on major and minor roads and streets. These paths will expand opportunities to encourage youth and families to adopt healthy living habits that make use of safe outdoor recreation facilities in our community.

Sincerely,


Dr. Rachel Pienta

4-H Agent, Wakulla County UF/IFAS Extension

November 14, 2023


WAKULLA
C O U N T Y

## BOARD OF COUNTY COMMISSIONERS

## Ralph Thomas

Chairman, District 1
Quincee Messersmith
Vice-Chair, District 4
Fred Nichols
District 2
Mike Kemp
District 3
Charles Hess, Ph.D. District 5

## J. David Edwards

County Administrator

## Heather J. Encinosa

County Attorney
(850) 224-4070

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301
RE: Support for Wakulla County's Transportation Alternatives Program Grant Applications

Dear Mr. Burke,
On behalf of the Wakulla County Planning Commission, I am providing this letter in support of Wakulla County's Transportation Alternatives Program grant applications for two multi-use path projects located in Wakulla County as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive;
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

The Wakulla County Planning Commission wholeheartedly supports the efforts. to make our County safer for motorists and pedestrians as well as provide alternative transportation paths to reduce traffic on major and minor roadways.


## WAKULLA COUNTY SCHOOL BOARD

69 ARRAN ROAD POST OFFICE BOX 100
CRAWFORDVILLE, FLORIDA 32326
TELEPHONE: (850) 926-0065
FAX: (850) 926-0123

## ROBERT PEARCE

SUPERINTENDENT

GALE LANGSTON DISTRICT III

JOSHUA BROWN DISTRICT IV

LAURA LAWHON DISTRICT V

November 17, 2023

Mr. Greg Burke, AICP<br>Planning Manager<br>Capital Region Transportation Planning Agency<br>300 S. Adams Street, A-19<br>Tallahassee, FL 32301

RE: Support for Wakulla County's Transportation Alternatives Program Grant Applications
Dear Mr. Burke,
On behalf of the Wakulla County School Board, I am providing this letter in support of Wakulla County's Transportation Alternative Program grant applications for two multi-use path projects located in Wakulla County as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive.
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

The Wakulla County School Board wholeheartedly supports the efforts to make our County safer for motorists and pedestrians as well as provide alternative transportation paths to reduce traffic on major and minor roadways.

Sincerely,


Robert Peace, Superintendent
Wakulla County Schools

November 21, 2023

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301

RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications

Dear Mr. Burke,
The Wakulla County Parks Advisory Committee provides this letter of support for Wakulla County's Transportation Alternatives Program grant applications for two multi-use path projects located in Wakulla County. The segments of these paths that are currently seeking funding are as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.
We are in full support of Wakulla County's efforts to make our County safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths that reduce traffic and also provide recreational opportunities for citizens.

## Sincerely <br> Coda

Peter Cochran, Chairman
Wakulla County Parks Advisory Committee


# WAKulla County Sheriff's Office 

Committed to Serving with Integrity, Respect and Fairness

November 28, 2023

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301
RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications
Dear Mr. Burke,
I am writing this letter to show my support for Wakulla County's Transportation Alternatives Program grant applications for two off-road, multi-use path projects located in Wakulla County. The segments of these paths that are currently seeking funding are as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

These improvements will aid in Wakulla's efforts to build a walkable, bikeable community and provide connectivity to existing multi-use paths. The Wakulla County Sheriff's Office supports Wakulla County's efforts to make our County safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths that reduce traffic.

December 3, 2024

Mr. Greg Burke, AICP
Planning Manager
Capital Region Transportation Planning Agency
300 S. Adams Street, A-19
Tallahassee, FL 32301

RE: Support for Wakulla County's Transportation Alternatives Grant Program Applications

Dear Mr. Burke,
The Wakulla County Chamber of Commerce is in full support of Wakulla County's Transportation Alternatives Program grant applications for two off-road, multi-use path projects located in Wakulla County. These improvements will aid in Wakulla's efforts to build a walkable, bikeable community and provide connectivity to existing multi-use paths.
The segments of these paths that are currently seeking funding are as follows:

1) Spring Creek Highway (CR 365) from Coastal Highway (US 98) north to Parkland Drive
2) Dr. Martin Luther King Jr. Memorial Road from Mallard Pond Circle east to Pheasant Hill Trail.

Please accept this letter of support for these projects as Wakulla County works to make our County safer for motorists, pedestrians, and bicyclists, as well as provide alternative transportation paths.

Sincerely,
Heather Brun
Heather Bryan, Executive Director
Wakulla County Chamber of Commerce

Spring Creek Highway (CR365) Phase 1 - Paved Off-Road Multi-Use Path
Transportation Alternatives Set-Aside Program Funding Application

Part 9 - Environmental Conditions Supporting Documentation

Florida Wildlife Corridor Map


Spring Creek Highway_Wetlands Map
仿


Spring Creek Highway
Multi-Use Path Project
Photo Locations


## Legend

\& photo locations
$0 \quad 0.0750 .1$
0.3
0.45
0.6
Miles

Photo 1:


Photo 1 taken on 11/20/2023 looking south towards intersection of Coastal Highway and Spring Creek Highway

Photo 2:



Photo 3 was taken on 11/20/2023 near the intersection of Spring Creek Highway and Stephens-Donaldson Road looking north

Photo 4:


Photo 4 was taken on 11/20/2023 near the intersection of Spring Creek Highway and Parkland Drive looking south

Spring Creek Highway (CR365) Phase 1 - Paved Off-Road Multi-Use Path
Transportation Alternatives Set-Aside Program Funding Application

Part 8 - Concurrency/Consistency Supporting Documentation

# WAKULLA COUNTY 

## COMPREHENSIVE

PLAN

## GOALS OBJECTIVES AND POLICIES

Plan Horizon 2040

Updated
July 15, 2022

| Arran Road Intersection <br> Improvements ** |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| MLK/Cajer Posey <br> Road/Alexander Road <br> Intersection Improvements ** |  |  |  |  |
| Rehwinkel Road/Alexander <br> Road Intersection <br> Improvements ** |  | $\$ 450,000$ |  |  |
| Hwy 98/Rehwinkel Road <br> Intersection Improvements ** |  |  |  |  |
| Panacea Evacuation Route ** |  |  |  |  |
| Resurfacing/Widening of <br> Wakulla Springs Road from <br> SR267/Bloxham Cutoff to <br> Leon Co. Line * |  |  |  |  |
| Bridges |  |  |  |  |

## Schools

No Capacity Improvements
Needed to Maintain LOS

* See Capital Region Transportation Planning Agency Transportation Improvement Program FY2022-2026
** See Wakulla County 2021Adopted Infrastructure Plan
*** Local Mitigation Strategy Project List

TABLE 2
Status of Capital Improvement Projects Outlined in Comprehensive Plan, Wakulla County, 2022

| PROJECT | $\begin{gathered} \text { OBJECTIVE/BOCC } \\ \text { APPROVED } \end{gathered}$ | S T A TUS |
| :---: | :---: | :---: |
| Infrastructure Element |  |  |
| Drainage Study | Objective 2.1 | Not Complete |
| Wastewater Master Plans | Objective 2.2 | Complete |
| Closing and Monitoring of Lower Bridge Landfill Site | Objective 2.2 | Complete |
| Develop Recycling Facilities at Lower Bridge Landfill Site | Objective 2.2 | Complete |
| Develop Facilities to Store Hazardous Waste | Objective 2.2 | Not Complete |
| Purchase Equipment to implement County-wide recycling | Objective 2.2 | Complete |
| Improve Solid Waste Capacity to meet Future Needs | Objective 2.2 | Complete |
| Transportation Element |  |  |
| Pave Sopchoppy River Estates Road | Objective 3 | Complete |
| Pave Forest Road (River Estates to Arran) | Objective 3 | Complete |

Policy 1.9: The County hereby incorporates by reference the Wakulla County Adopted Infrastructure Plan dated July 17, 2017, authored by the Wakulla County Board of County Commissioners and Kimley-Horn and Associates, Inc., to address capital projects that may or may not be needed to ensure Level of Service standards are maintained but include projects to fulfill the priorities of the Board of County Commissioners and local communities.

Policy 1.10: The County will seek state or federal funding for extending services to low and moderate income areas that are deemed as having deficient services.

OBJECTIVE 2: Coordinate land use decisions with the County's capability to meet level of service standards, manage the land development process so that facility needs created by permitted development do not exceed the ability of the County, and identify the extent to which future development will be required to contribute to its proportional cost of facilities necessary to meet LOS standards through the accomplishment of the following policies.

Policy 2.1: The County shall manage its debt by limiting outstanding capital debt to a $1: 5$ ratio of total debt service to total County revenues. The County's fiscal policies shall be consistent with this plan.

Policy 2.2: The County established a Concurrency Management Systems (CMS) as part of the land development regulations in 2008. The (CMS) provides that no final permit for development be issued unless the facilities necessary to serve the development exist and meet the level of service standards set out in this plan, or that the permit is conditioned on the necessary facilities meeting level of service standards by the time demand for



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## Connector Trails



## Location

Various locations throughout Wakulla County, FL

## Narrative

PROPOSED PROJECT:

* Provide strategically placed, designated multi-use trails with signage and amenities to maximize connectivity throughout Wakulla County, in locations such as downtown Crawfordville, St. Marks, St. Marks Bike Trail, OBBT, CC2ST, Sopchoppy, Panacea, Medart, New Port, St. Marks Lighthouse, Wakulla River, Wakulla Springs, and other popular destinations.
* Shadeville Road (CR 365) connecting the Wakulla Community Center to the St. Marks Trail at SR 267. Estimated cost of \$3,120,000.
* MLK Jr. Memorial Boulevard connecting US 319 and US 98 through Spring Creek Highway. Estimated cost of $\$ 2,650,000$.
* Wakulla Arran Road beginning at Crawfordville Highway (US 319) and terminating at Spring Creek Highway. Estimated cost of $\$ 1,600,00$.
* Bloxham Cutoff (SR 267) from Spring Creek Highway to the St. Marks Bike Trail along Woodville Highway (SR 363). Estimated cost of $\$ 1,000,000$.
* Lighthouse Road (CR 59), connecting the intersection of CR 59 at US 98 to the St. Marks Lighthouse. Estimated cost of $\$ 750,000$.

* Curtis Mill Road from the intersection at Smith Creek Road and US 319 . Estimated cost of $\$ 2,660,000$.
* Spring Creek Road connection from US 98 to Bloxham Cutoff Road. Estimated cost of $\$ 2,500,000$.


## EXISTING CHARACTERISTICS:

* See Accomplishments and Updates 2016-2020, pages 6-12


Estimated Cost: $\$ 14,280,000$




Capital Region Transportation Planning Agency

## ADOPTED Transportation Alternatives Project Priority List

Fiscal Year (FY) 2024 - FY 2028

| Priority | Project Name | Limits | Funding Sought | Phase |
| :---: | :--- | :--- | :---: | :---: |
| $\mathbf{1}$ | Paul Russell Road Sidewalk Project <br> Sponsor: City of Tallahassee | Monday Road to Apalachee Parkway (1.2 miles) | Construction \& CEI |  |
| $\mathbf{2}$ | Dr. MLK, Jr. Memorial Boulevard Paved Off Road Multi-Use Path <br> Sponsor: Wakulla County | Rehwinke Road to Mallard Pond Circle (1.11 miles) | $\$ 650,000$ |  |
| $\mathbf{3}$ | Spring Creek Highway Paved (CR 363) Paved Off Road Multi-Use Path <br> Sponsor: Wakulla County | US 98 to Parkland Drive (1.11 miles) | $\$ 579,808$ |  |

Capital Region Transportation Planning Agency

## ADOPTED Transportation Alternatives (TA) Project Priority List

 Fiscal Year (FY) 2025 - FY 2029| Priority | Project Name | Limits | Funding Sought | Phase |
| :---: | :--- | :--- | :---: | :---: |
| $\mathbf{1}$ | Paul Russell Road Sidewalk Project <br> Sponsor: City of Tallahassee | Monday Road to Apalachee Parkway (1.2 miles) | Construction \& CEI |  |
| $\mathbf{2}$ | Spring Creek Highway Paved (CR 363) Paved Off Road Multi-Use Path <br> Sponsor: Wakulla County | US 98 to Parkland Drive (1.11 miles) | $\$ 680,000$ |  |

## Spring Creek Highway (CR365) Phase 1 - Paved Off-Road Multi-Use Path

## Transportation Alternatives Set-Aside Program Funding Application

## Part 6 - Area Conditions Supporting Documentation

## Question \#6 Response

The project will benefit Census Tract 102.07, a USDOT recognized Historically Disadvantaged Community. The USDOT Equitable Transportation Community Explorer and the Climate and Economic Justice Screening Tool depict this Tract as being disadvantaged because it meets the burden threshold for low income and lack of high school education. Additionally, the Safe Streets and Roads 4 All Underserved Communities Census Tracts identifies this area as being historically disadvantaged for transportation, health, economy, and resilience factors. As the county does not have traditional public transit options, this project will provide the disadvantaged area with an alternative transportation mode that is safer for bicyclists and pedestrians. Spring Creek Highway is highly traveled and serves populated neighborhoods but is poorly lit and is a high crash corridor. Providing this alternative transportation and recreational trail will increase the connectivity and safe travel options for this disadvantaged tract.


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## Connector Trails



## Location

Various locations throughout Wakulla County, FL

## Narrative

PROPOSED PROJECT:

* Provide strategically placed, designated multi-use trails with signage and amenities to maximize connectivity throughout Wakulla County, in locations such as downtown Crawfordville, St. Marks, St. Marks Bike Trail, OBBT, CC2ST, Sopchoppy, Panacea, Medart, New Port, St. Marks Lighthouse, Wakulla River, Wakulla Springs, and other popular destinations.
* Shadeville Road (CR 365) connecting the Wakulla Community Center to the St. Marks Trail at SR 267. Estimated cost of \$3,120,000.
* MLK Jr. Memorial Boulevard connecting US 319 and US 98 through Spring Creek Highway. Estimated cost of $\$ 2,650,000$.
* Wakulla Arran Road beginning at Crawfordville Highway (US 319) and terminating at Spring Creek Highway. Estimated cost of $\$ 1,600,00$.
* Bloxham Cutoff (SR 267) from Spring Creek Highway to the St. Marks Bike Trail along Woodville Highway (SR 363). Estimated cost of $\$ 1,000,000$.
* Lighthouse Road (CR 59), connecting the intersection of CR 59 at US 98 to the St. Marks Lighthouse. Estimated cost of $\$ 750,000$.

* Curtis Mill Road from the intersection at Smith Creek Road and US 319 . Estimated cost of $\$ 2,660,000$.
* Spring Creek Road connection from US 98 to Bloxham Cutoff Road. Estimated cost of $\$ 2,500,000$.


## EXISTING CHARACTERISTICS:

* See Accomplishments and Updates 2016-2020, pages 6-12


Estimated Cost: $\$ 14,280,000$



## DISADVANTAGED U.S. CENSUS TRACT INFORMATION



CLIMATE \& ECONOMIC JUSTICE SCREENING TOOL MAP


This tract is considered disadvantaged because it meets more than 1 burden threshold AND the associated socioeconomic threshold.
Low income
People in households where income is less than or equal to twice the federal poverty level, not including students enrolled in higher ed $69^{\text {th }}$

High school education
Percent of people ages 25 years or older whose high school education is less than a high school diploma
19\%

SAFE STREETS AND ROADS FOR ALL GRANT PROGRAM MAPPING TOOL

```
& arcgis.com/apps/dashboards/9999268777f+4218867ceedfabe58a3a
```



SS4A Underserved Communities Census Tracts (Historically Disadvantaged Communities)

User Instructions: Select state of interest on the list on the right. Use the magnifying glass tool to search for an address, city or county. Use the $+/$ - icons or mouse wheel to zoom into the map. Click and drag the map area to pan. Use the select tool on the left it to select US Census tracts with your area of interest. Use the dropdown on the left to draw a circle, rectangle or lasso around an area of interest. Any Census tracts that are partially included in the area selected will show in their entirety. Census tracts with four or more Transportation Disadvantage indicators will be visible in


Table: ACSST5Y2020.S1901

|  | Census Tract 102.07, Wakulla County, Florida Income Information |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Households |  | Families |  |
| Label | Estimate | Margin of Error | Estimate | Margin of Error |
| Total | 2,131 | $\pm 365$ | 1,604 | $\pm 380$ |
| Less than \$10,000 | 4.8\% | $\pm 2.8$ | 5.1\% | $\pm 3.9$ |
| \$10,000 to \$14,999 | 0.7\% | $\pm 0.9$ | 0.0\% | $\pm 2.9$ |
| \$15,000 to \$24,999 | 10.7\% | $\pm 5.8$ | 5.0\% | $\pm 4.2$ |
| \$25,000 to \$34,999 | 11.4\% | $\pm 8.8$ | 15.5\% | $\pm 12.9$ |
| \$35,000 to \$49,999 | 14.1\% | $\pm 6.3$ | 3.6\% | $\pm 3.5$ |
| \$50,000 to \$74,999 | 12.2\% | $\pm 5.6$ | 13.2\% | $\pm 7.1$ |
| \$75,000 to \$99,999 | 19.1\% | $\pm 8.0$ | 21.5\% | $\pm 10.4$ |
| \$100,000 to \$149,999 | 21.3\% | $\pm 9.2$ | 28.4\% | $\pm 11.8$ |
| \$150,000 to \$199,999 | 0.6\% | $\pm 0.9$ | 0.7\% | $\pm 1.1$ |
| \$200,000 or more | 5.2\% | $\pm 3.2$ | 6.9\% | $\pm 4.3$ |
| Median income (dollars) | 70,693 | $\pm 14,035$ | 83,343 | $\pm 10,987$ |
| Mean income (dollars) | 87,801 | $\pm 14,585$ | 102,540 | $\pm 19,293$ |
| PERCENT ALLOCATED |  |  |  |  |
| Household income in the past 12 months | 33.4\% | (X) | (X) | (X) |
| Family income in the past 12 months | (X) | (X) | 37.7\% | (X) |
| Nonfamily income in the past 12 months | (X) | (X) | (X) | (X) |

Table: ACSST5Y2020.S1901

|  | Married-couple families |  | Nonfamily households |  |
| :---: | :---: | :---: | :---: | :---: |
| Label | Estimate | Margin of Error | Estimate | Margin of Error |
| Total | 1,136 | $\pm 254$ | 527 | $\pm 146$ |
| Less than \$10,000 | 0.4\% | $\pm 0.7$ | 8.2\% | $\pm 9.1$ |
| \$10,000 to \$14,999 | 0.0\% | $\pm 4.1$ | 2.7\% | $\pm 3.9$ |
| \$15,000 to \$24,999 | 2.0\% | $\pm 2.8$ | 30.9\% | $\pm 17.6$ |
| \$25,000 to \$34,999 | 0.7\% | $\pm 1.1$ | 8.0\% | $\pm 8.2$ |
| \$35,000 to \$49,999 | 1.8\% | $\pm 2.3$ | 32.3\% | $\pm 15.2$ |
| \$50,000 to \$74,999 | 18.6\% | $\pm 9.8$ | 6.3\% | $\pm 7.4$ |
| \$75,000 to \$99,999 | 30.4\% | $\pm 13.4$ | 11.8\% | $\pm 9.6$ |
| \$100,000 to \$149,999 | 36.4\% | $\pm 14.9$ | 0.0\% | $\pm 8.6$ |
| \$150,000 to \$199,999 | 1.0\% | $\pm 1.6$ | 0.0\% | $\pm 8.6$ |
| \$200,000 or more | 8.8\% | $\pm 6.2$ | 0.0\% | $\pm 8.6$ |
| Median income (dollars) | 96,400 | $\pm 13,596$ | 35,268 | $\pm 20,041$ |
| Mean income (dollars) | N | N | 37,254 | $\pm 7,463$ |
| PERCENT ALLOCATED |  |  |  |  |
| Household income in the past 12 months | (X) | (X) | (X) | (X) |
| Family income in the past 12 months | (X) | (X) | (X) | (X) |
| Nonfamily income in the past 12 months | (X) | (X) | 6.8\% | (X) |


|  | Census Tract 102.07, Wakulla County, Florida Education Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total |  | Percent |  | Male |  |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| AGE BY EDUCATIONAL ATTAINMENT |  |  |  |  |  |  |
| Population 18 to 24 years | 171 | $\pm 110$ | (X) | (X) | 108 | $\pm 71$ |
| Less than high school graduate | 37 | $\pm 33$ | 21.6\% | $\pm 19.2$ | 37 | $\pm 33$ |
| High school graduate (includes equivalency) | 68 | $\pm 85$ | 39.8\% | $\pm 33.0$ | 36 | $\pm 45$ |
| Some college or associate's degree | 66 | $\pm 64$ | 38.6\% | $\pm 29.6$ | 35 | $\pm 45$ |
| Bachelor's degree or higher | 0 | $\pm 14$ | 0.0\% | $\pm 23.9$ | 0 | $\pm 14$ |
| Population 25 years and over | 3,449 | $\pm 599$ | (X) | (X) | 1,668 | $\pm 444$ |
| Less than 9th grade | 27 | $\pm 29$ | 0.8\% | $\pm 0.8$ | 27 | $\pm 29$ |
| 9th to 12th grade, no diploma | 373 | $\pm 166$ | 10.8\% | $\pm 4.6$ | 297 | $\pm 152$ |
| High school graduate (includes equivalency) | 826 | $\pm 328$ | 23.9\% | $\pm 8.7$ | 375 | $\pm 230$ |
| Some college, no degree | 1,023 | $\pm 355$ | 29.7\% | $\pm 8.3$ | 401 | $\pm 273$ |
| Associate's degree | 272 | $\pm 145$ | 7.9\% | $\pm 4.3$ | 103 | $\pm 90$ |
| Bachelor's degree | 372 | $\pm 146$ | 10.8\% | $\pm 4.2$ | 132 | $\pm 73$ |
| Graduate or professional degree | 556 | $\pm 347$ | 16.1\% | $\pm 9.1$ | 333 | $\pm 202$ |
| High school graduate or higher | 3,049 | $\pm 578$ | 88.4\% | $\pm 4.8$ | 1,344 | $\pm 418$ |
| Bachelor's degree or higher | 928 | $\pm 360$ | 26.9\% | $\pm 8.7$ | 465 | $\pm 190$ |
| Population 25 to 34 years | 616 | $\pm 344$ | (X) | (X) | 305 | $\pm 255$ |
| High school graduate or higher | 609 | $\pm 340$ | 98.9\% | $\pm 2.4$ | 298 | $\pm 252$ |
| Bachelor's degree or higher | 135 | $\pm 137$ | 21.9\% | $\pm 19.0$ | 36 | $\pm 47$ |
| Population 35 to 44 years | 521 | $\pm 208$ | (X) | (X) | 333 | $\pm 202$ |


|  | Percent Male |  | Female |  | Percent Female |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| AGE BY EDUCATIONAL ATTAINMENT |  |  |  |  |  |  |
| Population 18 to 24 years | (X) | (X) | 63 | $\pm 65$ | (X) | (X) |
| Less than high school graduate | 34.3\% | $\pm 28.4$ | 0 | $\pm 14$ | 0.0\% | $\pm 45.2$ |
| High school graduate (includes equivalency) | 33.3\% | $\pm 31.6$ | 32 | $\pm 47$ | 50.8\% | $\pm 49.9$ |
| Some college or associate's degree | 32.4\% | $\pm 32.6$ | 31 | $\pm 44$ | 49.2\% | $\pm 49.9$ |
| Bachelor's degree or higher | 0.0\% | $\pm 33.9$ | 0 | $\pm 14$ | 0.0\% | $\pm 45.2$ |
| Population 25 years and over | (X) | (X) | 1,781 | $\pm 279$ | (X) | (X) |
| Less than 9th grade | 1.6\% | $\pm 1.7$ | 0 | $\pm 14$ | 0.0\% | $\pm 2.6$ |
| 9th to 12th grade, no diploma | 17.8\% | $\pm 8.6$ | 76 | $\pm 48$ | 4.3\% | $\pm 2.8$ |
| High school graduate (includes equivalency) | 22.5\% | $\pm 12.3$ | 451 | $\pm 179$ | 25.3\% | $\pm 10.0$ |
| Some college, no degree | 24.0\% | $\pm 11.6$ | 622 | $\pm 208$ | 34.9\% | $\pm 9.8$ |
| Associate's degree | 6.2\% | $\pm 5.2$ | 169 | $\pm 92$ | 9.5\% | $\pm 5.3$ |
| Bachelor's degree | 7.9\% | $\pm 4.7$ | 240 | $\pm 132$ | 13.5\% | $\pm 6.9$ |
| Graduate or professional degree | 20.0\% | $\pm 11.2$ | 223 | $\pm 168$ | 12.5\% | $\pm 8.7$ |
| High school graduate or higher | 80.6\% | $\pm 8.9$ | 1,705 | $\pm 287$ | 95.7\% | $\pm 2.8$ |
| Bachelor's degree or higher | 27.9\% | $\pm 10.5$ | 463 | $\pm 210$ | 26.0\% | $\pm 9.8$ |
| Population 25 to 34 years | (X) | (X) | 311 | $\pm 195$ | (X) | (X) |
| High school graduate or higher | 97.7\% | $\pm 4.8$ | 311 | $\pm 195$ | 100.0\% | $\pm 14.1$ |
| Bachelor's degree or higher | 11.8\% | $\pm 16.8$ | 99 | $\pm 114$ | 31.8\% | $\pm 27.6$ |
| Population 35 to 44 years | (X) | (X) | 188 | $\pm 92$ | (X) | (X) |


|  | Census Tract 102.07, Wakulla County, Florida Education Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total |  | Percent |  | Male |  |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| High school graduate or higher | 318 | $\pm 194$ | 61.0\% | $\pm 22.5$ | 171 | $\pm 169$ |
| Bachelor's degree or higher | 46 | $\pm 47$ | 8.8\% | $\pm 9.4$ | 22 | $\pm 32$ |
| Population 45 to 64 years | 1,338 | $\pm 302$ | (X) | (X) | 583 | $\pm 161$ |
| High school graduate or higher | 1,194 | $\pm 301$ | 89.2\% | $\pm 7.1$ | 474 | $\pm 152$ |
| Bachelor's degree or higher | 487 | $\pm 289$ | 36.4\% | $\pm 16.3$ | 252 | $\pm 150$ |
| Population 65 years and over | 974 | $\pm 250$ | (X) | (X) | 447 | $\pm 164$ |
| High school graduate or higher | 928 | $\pm 254$ | 95.3\% | $\pm 5.4$ | 401 | $\pm 158$ |
| Bachelor's degree or higher | 260 | $\pm 173$ | 26.7\% | $\pm 17.3$ | 155 | $\pm 99$ |
| RACE AND HISPANIC OR LATINO ORIGIN BY EDUCATIONAL ATTAINMENT |  |  |  |  |  |  |
| White alone | 3,041 | $\pm 455$ | (X) | (X) | 1,491 | $\pm 268$ |
| High school graduate or higher | 2,641 | $\pm 416$ | 86.8\% | $\pm 5.1$ | 1,167 | $\pm 235$ |
| Bachelor's degree or higher | 838 | $\pm 340$ | 27.6\% | $\pm 9.5$ | 445 | $\pm 190$ |
| White alone, not Hispanic or Latino | 3,023 | $\pm 451$ | (X) | (X) | 1,473 | $\pm 264$ |
| High school graduate or higher | 2,623 | $\pm 413$ | 86.8\% | $\pm 5.2$ | 1,149 | $\pm 233$ |
| Bachelor's degree or higher | 820 | $\pm 340$ | 27.1\% | $\pm 9.7$ | 427 | $\pm 189$ |
| Black alone | 315 | $\pm 338$ | (X) | (X) | 170 | $\pm 311$ |
| High school graduate or higher | 315 | $\pm 338$ | 100.0\% | $\pm 14.0$ | 170 | $\pm 311$ |
| Bachelor's degree or higher | 83 | $\pm 111$ | 26.3\% | $\pm 25.6$ | 13 | $\pm 30$ |


|  | Percent Male |  | Female |  | Percent Female |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| High school graduate or higher | 51.4\% | $\pm 30.5$ | 147 | $\pm 107$ | 78.2\% | $\pm 23.5$ |
| Bachelor's degree or higher | 6.6\% | $\pm 10.8$ | 24 | $\pm 30$ | 12.8\% | $\pm 14.3$ |
| Population 45 to 64 years | (X) | (X) | 755 | $\pm 184$ | (X) | (X) |
| High school graduate or higher | 81.3\% | $\pm 12.6$ | 720 | $\pm 190$ | 95.4\% | $\pm 5.4$ |
| Bachelor's degree or higher | 43.2\% | $\pm 17.8$ | 235 | $\pm 160$ | 31.1\% | $\pm 17.7$ |
| Population 65 years and over | (X) | (X) | 527 | $\pm 142$ | (X) | (X) |
| High school graduate or higher | 89.7\% | $\pm 11.2$ | 527 | $\pm 142$ | 100.0\% | $\pm 8.6$ |
| Bachelor's degree or higher | 34.7\% | $\pm 20.0$ | 105 | $\pm 85$ | 19.9\% | $\pm 16.7$ |
| RACE AND HISPANIC OR LATINO ORIGIN BY EDUCATIONAL ATTAINMENT |  |  |  |  |  |  |
| White alone | (X) | (X) | 1,550 | $\pm 246$ | (X) | (X) |
| High school graduate or higher | 78.3\% | $\pm 9.3$ | 1,474 | $\pm 251$ | 95.1\% | $\pm 3.2$ |
| Bachelor's degree or higher | 29.8\% | $\pm 10.9$ | 393 | $\pm 175$ | 25.4\% | $\pm 9.8$ |
| White alone, not Hispanic or Latino | (X) | (X) | 1,550 | $\pm 246$ | (X) | (X) |
| High school graduate or higher | 78.0\% | $\pm 9.4$ | 1,474 | $\pm 251$ | 95.1\% | $\pm 3.2$ |
| Bachelor's degree or higher | 29.0\% | $\pm 11.1$ | 393 | $\pm 175$ | 25.4\% | $\pm 9.8$ |
| Black alone | (X) | (X) | 145 | $\pm 131$ | (X) | (X) |
| High school graduate or higher | 100.0\% | $\pm 24.0$ | 145 | $\pm 131$ | 100.0\% | $\pm 27.3$ |
| Bachelor's degree or higher | 7.6\% | $\pm 17.8$ | 70 | $\pm 107$ | 48.3\% | $\pm 47.9$ |


|  | Census Tract 102.07, Wakulla County, Florida Education Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total |  | Percent |  | Male |  |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| American Indian or Alaska Native alone | 0 | $\pm 14$ | (X) | (X) | 0 | $\pm 14$ |
| High school graduate or higher | 0 | $\pm 14$ | - | ** | 0 | $\pm 14$ |
| Bachelor's degree or higher | 0 | $\pm 14$ | - | ** | 0 | $\pm 14$ |
| Asian alone | 0 | $\pm 14$ | (X) | (X) | 0 | $\pm 14$ |
| High school graduate or higher | 0 | $\pm 14$ | - | ** | 0 | $\pm 14$ |
| Bachelor's degree or higher | 0 | $\pm 14$ | - | ** | 0 | $\pm 14$ |
| Native Hawaiian and Other Pacific Islander alone | 0 | $\pm 14$ | (X) | (X) | 0 | $\pm 14$ |
| High school graduate or higher | 0 | $\pm 14$ | - | ** | 0 | $\pm 14$ |
| Bachelor's degree or higher | 0 | $\pm 14$ | - | ** | 0 | $\pm 14$ |
| Some other race alone | 17 | $\pm 30$ | (X) | (X) | 0 | $\pm 14$ |
| High school graduate or higher | 17 | $\pm 30$ | 100.0\% | $\pm 87.0$ | 0 | $\pm 14$ |
| Bachelor's degree or higher | 0 | $\pm 14$ | 0.0\% | $\pm 87.0$ | 0 | $\pm 14$ |
| Two or more races | 76 | $\pm 125$ | (X) | (X) | 7 | $\pm 13$ |
| High school graduate or higher | 76 | $\pm 125$ | 100.0\% | $\pm 41.1$ | 7 | $\pm 13$ |
| Bachelor's degree or higher | 7 | $\pm 13$ | 9.2\% | $\pm 27.4$ | 7 | $\pm 13$ |
| Hispanic or Latino Origin | 35 | $\pm 38$ | (X) | (X) | 18 | $\pm 25$ |
| High school graduate or higher | 35 | $\pm 38$ | 100.0\% | $\pm 60.6$ | 18 | $\pm 25$ |
| Bachelor's degree or higher | 18 | $\pm 25$ | 51.4\% | $\pm 51.4$ | 18 | $\pm 25$ |


|  | Percent Male |  | Female |  | Percent Female |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| American Indian or Alaska Native alone | (X) | (X) | 0 | $\pm 14$ | (X) | (X) |
| High school graduate or higher | - | ** | 0 | $\pm 14$ | - | ** |
| Bachelor's degree or higher | - | ** | 0 | $\pm 14$ | - | ** |
| Asian alone | (X) | (X) | 0 | $\pm 14$ | (X) | (X) |
| High school graduate or higher | - | ** | 0 | $\pm 14$ | - | ** |
| Bachelor's degree or higher | - | ** | 0 | $\pm 14$ | - | ** |
| Native Hawaiian and Other Pacific Islander alone | (X) | (X) | 0 | $\pm 14$ | (X) | (X) |
| High school graduate or higher | - | ** | 0 | $\pm 14$ | - | ** |
| Bachelor's degree or higher | - | ** | 0 | $\pm 14$ | - | ** |
| Some other race alone | (X) | (X) | 17 | $\pm 30$ | (X) | (X) |
| High school graduate or higher | - | ** | 17 | $\pm 30$ | 100.0\% | $\pm 87.0$ |
| Bachelor's degree or higher | - | ** | 0 | $\pm 14$ | 0.0\% | $\pm 87.0$ |
| Two or more races | (X) | (X) | 69 | $\pm 123$ | (X) | (X) |
| High school graduate or higher | 100.0\% | $\pm 100.0$ | 69 | $\pm 123$ | 100.0\% | $\pm 43.2$ |
| Bachelor's degree or higher | 100.0\% | $\pm 100.0$ | 0 | $\pm 14$ | 0.0\% | $\pm 43.2$ |
| Hispanic or Latino Origin | (X) | (X) | 17 | $\pm 30$ | (X) | (X) |
| High school graduate or higher | 100.0\% | $\pm 84.5$ | 17 | $\pm 30$ | 100.0\% | $\pm 87.0$ |
| Bachelor's degree or higher | 100.0\% | $\pm 84.5$ | 0 | $\pm 14$ | 0.0\% | $\pm 87.0$ |


|  | Census Tract 102.07, Wakulla County, Florida Education Information |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total |  | Percent |  | Male |  |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| POVERTY RATE FOR THE POPULATION 25 YEARS AND OVER FOR WHOM POVERTY STATUS IS DETERMINED BY EDUCATIONAL ATTAINMENT LEVEL |  |  |  |  |  |  |
| Less than high school graduate | (X) | (X) | 17.0\% | $\pm 13.3$ | (X) | (X) |
| High school graduate (includes equivalency) | (X) | (X) | 10.7\% | $\pm 9.0$ | (X) | (X) |
| Some college or associate's degree | (X) | (X) | 1.8\% | $\pm 1.5$ | (X) | (X) |
| Bachelor's degree or higher | (X) | (X) | 1.6\% | $\pm 2.7$ | (X) | (X) |
| MEDIAN EARNINGS IN THE PAST 12 MONTHS (IN 2020 INFLATIONADJUSTED DOLLARS) |  |  |  |  |  |  |
| Population 25 years and over with earnings | 36,836 | $\pm 4,623$ | (X) | (X) | 43,248 | $\pm 7,975$ |
| Less than high school graduate | 31,458 | $\pm 2,700$ | (X) | (X) | - | ** |
| High school graduate (includes equivalency) | 36,063 | $\pm 8,554$ | (X) | (X) | 43,843 | $\pm 2,577$ |
| Some college or associate's degree | 37,701 | $\pm 7,373$ | (X) | (X) | 43,902 | $\pm 11,761$ |
| Bachelor's degree | 58,043 | $\pm 16,338$ | (X) | (X) | 58,793 | $\pm 8,293$ |
| Graduate or professional degree | - | ** | (X) | (X) | - | ** |


|  | Percent Male |  | Female |  | Percent Female |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Label | Estimate | Margin of Error | Estimate | Margin of Error | Estimate | Margin of Error |
| POVERTY RATE FOR THE <br> POPULATION 25 YEARS AND OVER FOR WHOM POVERTY STATUS IS DETERMINED BY EDUCATIONAL ATTAINMENT LEVEL |  |  |  |  |  |  |
| Less than high school graduate | 16.4\% | $\pm 14.3$ | (X) | (X) | 19.7\% | $\pm 30.1$ |
| High school graduate (includes equivalency) | 4.3\% | $\pm 7.8$ | (X) | (X) | 16.0\% | $\pm 12.8$ |
| Some college or associate's degree | 3.4\% | $\pm 3.5$ | (X) | (X) | 0.8\% | $\pm 1.0$ |
| Bachelor's degree or higher | 0.0\% | $\pm 9.7$ | (X) | (X) | 3.2\% | $\pm 5.4$ |
| MEDIAN EARNINGS IN THE PAST 12 MONTHS (IN 2020 INFLATIONADJUSTED DOLLARS) |  |  |  |  |  |  |
| Population 25 years and over with earnings | (X) | (X) | 34,700 | $\pm 2,721$ | (X) | (X) |
| Less than high school graduate | (X) | (X) | 18,902 | $\pm 5,237$ | (X) | (X) |
| High school graduate (includes equivalency) | (X) | (X) | 31,339 | $\pm 20,057$ | (X) | (X) |
| Some college or associate's degree | (X) | (X) | 33,785 | $\pm 4,729$ | (X) | (X) |
| Bachelor's degree | (X) | (X) | - | ** | (X) | (X) |
| Graduate or professional degree | (X) | (X) | - | ** | (X) | (X) |

## CRASH DATA SUMMARY FOR INCIDENTS INVOLVING PEDESTRIANS AND BICYCLISTS ALONG SPRING CREEK HIGHWAY IN RECENT YEARS

| CRASH TYPE | CRASH LOCATION | CRASH DATE | FATALITY |
| :--- | :--- | :--- | :--- |
| Motor Vehicle/Bicyclist | Spring Creek Highway \& Brown-Donaldson Road | 10.21 .23 | YES |
| Motor Vehicle/Bicyclist | Spring Creek Highway \& Dakota Drive | 12.23 .21 | No |
| Motor <br> Vehicle/Pedestrian |  |  |  |
| Motor <br> Vehicle/Pedestrian | North of Spring Creek Highway \& Steele Court | 12.10 .21 | No |
| Motor Vehicle/Bicyclist | South of Spring Creek Highway \& Stephens -Donaldson Road | 4.23 .20 | YES |
| Motor Vehicle/Bicyclist | Spring Creek Highway \& Winnebego Street | 3.17 .21 | No |


| Inctaen onat | Nident Number | Inctaen troe |  | Locaton Tpeo | Sberormeosent | streatornommax | sreat ree | actoor ream 1 |  |  | simes |  | ${ }_{\text {a }}^{\text {anememem }}$ |  |  | ${ }_{\text {a }}^{\text {onemen }}$ | Incisent lurative |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| O292023 12．2004 | ${ }^{1768}$ |  | ${ }^{32}$ | astess |  | sasal my |  | ve from harm |  |  |  |  |  |  |  |  |  |
| 120532023 12．0090 | ${ }^{121 / 2}$ |  | 324 | stee ctaess |  | commexe | suemexd | Pouvemenomerer |  |  |  |  |  |  |  |  |  |
|  | ${ }^{127}$ | Smeacasem（wnees） | ${ }^{23}$ | mmascoson |  | smancack | mpmor |  | \％ |  |  |  |  |  |  |  | Hemen |
| 2098203 22．00404 | ${ }^{1847}$ | Masoremencesciemem menmumes | 32 | Imesestion |  | Smang craek | moy | Hraee desemonge | \％est |  |  |  |  |  |  |  | 为 |
|  | ${ }^{1500}$ | Motor vehicle accident with injuries | ${ }^{32}$ | aton |  | ceer |  | sponer |  |  |  |  |  |  |  |  |  |
|  | ${ }^{1383}$ | moare | ${ }_{32}$ | Stereatesess |  | Spmom ceat | mpmay | ${ }^{\text {mestape }}$ |  |  |  |  |  |  |  |  |  |
| ${ }^{921202312.200901}$ | ${ }^{1587}$ |  | ${ }^{32}$ | stue atates | ${ }^{134}$ | ${ }^{\text {cosrral }}$ |  | Imestose |  |  |  |  |  |  |  |  |  |
| 988023212000en | ${ }^{1986}$ |  | 32 | ess | ）88 | smanceat | Hymer | Powe exastivespontiss） |  |  |  |  |  |  |  |  |  |
| geraoz | ${ }^{246}$ | comm | ${ }^{32}$ | otratios |  | osatamy |  | Provemenomener | $\substack{\text { comes } \\ \text { simenem }}$ |  |  |  |  |  |  |  |  |
| azazaza 2.20 an | ${ }^{1240}$ |  | ${ }^{324}$ | nesasation |  | atatyman |  | Sose |  |  |  |  |  |  |  |  | 为 |
| 8272023 12．0090 | 1386 |  | ${ }^{34}$ | Stane satess | ${ }^{123}$ | amer |  | Pouvemonomer | cenc |  |  |  |  |  |  |  |  |
| 8172032 $2.200 \times 1$ | 132 |  | ${ }^{24}$ | mesesceson |  | mantumexame |  | Poune eponaus |  |  |  |  |  |  |  |  |  |
| ม660233 1200en | ${ }^{1228}$ |  | 32 | mesesemen |  | Cosasamy |  |  | comem |  |  |  | 。 |  |  |  |  |
| 81／2023 2.200 M | ${ }^{1201}$ |  | 324 | Imesescton |  | max |  | Inestige |  |  |  |  |  |  |  |  | JOHNSON，JERRY Aug 012023 11：08AM：Dispatched to 2 vehicle accident unknown on injuries．Upon arrival found two vehicles in the roadway along with wCSO on the scene．Very minor damage．All occupants were out of vehicle．Upon approaching the scene wCso advised no ems needed or fire．All occupants were declining any contact．Back in service and available cancelling all other units． CRUM．DAVID Aua $01202307: 34$ PM：Canceled bv Inspector 1 no ems or fire needed． |
|  | ${ }^{126}$ | Nscem | 31 | wotuess | 3132 | Stat | men | de manpower |  |  |  |  |  |  |  |  | STEVENS，ALFONSO Jul 292023 07：59AM：ENGINE 2 DISPATCHED TO MVC．UPON ARRIVAL E2 AND R2 MADE CONTACT WITH PTS．ALL PTS DENIED EMS．E2 CLEARED ROADWAY OF HAZARDS．ALL UNITS BACK IN SERVICE． STEVENS，ALFONSO Jul 292023 08：02AMENGINE 2 DISPATCHED TO MVC．UPON ARRIVAL E2 AND R2 MADE CONTACT WITH PTs．ALL PTS DENIED EMS．E2 CLEARED RADWAY OF HAZARDS．ALL UNITS BACK IN SERVICE． STEVENS，ALFONSO Jul $29202308: 03 A M: E N G I N E ~$ DISPATCHED TO MVC．UPON ARRIVAL E2 AND R2 MADE CONTACT WITH PTS．ALL PTS DENIED EMS．E2 CLEARED ROADWAY OF HAZARDS．ALL UNITS BACK IN SERVICE． |
| 11292023120004 | ${ }^{1288}$ |  | 32 | msaton |  | sang ceak | ＂stuer | mestale |  |  |  |  |  |  |  |  |  on scene and made contact with LEO that had arrived just prior，LEO confirmed that there was no infant ejected from a vehicle．Three vehicles found with moderate damage，one pt still in the vehicle with door open，all other pts vehicles，no obvious entrapment noted．Rescue 3 cancelled enroute by BC 1．Assisted assess all pts on scene with Rescue crews．Assisted E2 crew with scene clean up．No further actions taken．Engine 1 released by command． |
| 200am | ${ }^{1218}$ | accioem wom towes | 322 | Statededeses | 4025 | Cossal | Homer | Porveceamenor | cosem | sues， |  |  | 。 |  |  |  |  |
| $7172123812080 \times 1$ | ${ }^{143}$ |  | ${ }^{32}$ | praceos |  | MK | Rood | Poove manomer |  |  |  |  |  |  |  |  |  |
|  | ${ }^{1091}$ |  | ${ }^{23}$ | Uesestion |  | ORnusfenen | may | Sovemenomer |  |  |  |  | 。 |  |  |  |  |
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|  | ${ }^{1203}$ |  | ${ }^{324}$ |  | 232 | spang craek | M¢may | Imeasioce |  |  |  |  |  |  |  |  |  |
| 151503212000 M | ${ }^{203}$ |  | ${ }^{43}$ | Mestases |  | 1235 spmos creak | msmax | Nenaed |  |  |  |  |  |  |  |  |  |
| ooan | ${ }^{0976}$ | Ns cem | ${ }^{31}$ | Ataseat to |  | cosala | Hetmeay | （ats |  | wive |  |  |  |  |  |  |  |
| G127203 21200044 | ${ }^{1076}$ |  | ${ }^{324}$ | Mesesation |  | somagaeat |  |  | memen |  |  |  |  |  |  |  | Peeme |
|  | ${ }^{\text {\％280 }}$ |  | 32 | steet |  | mex | matuer | meam |  |  |  |  |  |  |  |  | Men |
| Stsioz3 1200en | ${ }_{0} 08$ |  | ${ }^{324}$ | Soion |  | mex | stree | mestase |  | Remome |  |  | 。 |  |  |  | Naximex |
| S227033 22000n | ${ }^{0651}$ | wes | ${ }^{324}$ | nesestaon |  | mecese usd |  | erees |  |  |  |  |  |  |  |  |  |




| 1233202112.0094 | ${ }^{133}$ |  | ${ }_{32}$ | Inessaban |  | sangecarak | mamex | creamemamas |  |  |  |  |  |  |  |  |  |
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| 12702020 12000am | ${ }^{128}$ | veas | ${ }^{32}$ | ato | 200 | senge caxa | moner |  |  |  |  |  |  |  |  |  |  |
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| somm | \％s66 |  | ${ }^{23}$ |  | 238 | asal | Smay |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | on scene and found two vehicles located roughly a quarter mile from each other，both with minor to moderate damage，no signs of fire or steam found fro refused assessment or transport．No fluid leak or road debris noted．No further actions taken．Released scene to FHP．Rescue 2 ，Engine 2 back available． |
| Ssazoor $12000 \times 1$ | ${ }_{0} 615$ |  | ${ }^{23}$ | Stree esteses | 139 | satal | Msmay |  | mex | deme |  |  |  |  |  |  |  |
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